

DATE FILED & POSTED

Posted On: 03-08-17

Removed On: 04-20-17

Receipt No: 36-030817-138

Print Form

CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

2017 MAR -8 AM 10:25

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
Address: 222 W Hospitality Ln
San Bernardino, CA 92415

From: Public Agency: The Town of Apple Valley
Address: 14955 Dale Evans Parkway
Apple Valley, CA 92307
Contact: Richard Pedersen
Phone: (760) 240-7000
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016111018
Project Title: Bear Valley Road Bridge over the Mojave River
Project Applicant: Town of Apple Valley
Project Location (include county): Bear Valley Road, Town of Apple Valley, San Bernardino County

Project Description:
The Town of Apple Valley, in cooperation with the California Department of Transportation (Caltrans), proposes to widen, rehabilitate and seismically retrofit the Bear Valley Road Bridge (54C-0086) over the Mojave River and improve approach roadways from Mojave Fish Hatchery Road to Jess Ranch Parkway. The bridge will be widened approximately 31 feet to the north and 15 feet to the south to allow room for the added shoulders, 4-6 foot median, 8-10 foot sidewalk and 10-12 foot Class 1 path.

This is to advise that the Town of Apple Valley has approved the above
(Lead Agency or Responsible Agency)
described project on 3/2/2017 and has made the following determinations regarding the above
described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
The San Bernardino County Clerk's Office

Signature (Public Agency): Carol Miller Title: Principal Planner

Date: 3-2-17 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 030817 — 138
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2016111018

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY The Town of Apple Valley	LEAD AGENCY EMAIL	DATE 030817
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Bear Valley Road Bridge over the Mojave River

PROJECT APPLICANT NAME Town of Apple Valley	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 240-7000
PROJECT APPLICANT ADDRESS 14955 Dale Evans Parkway	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>2,216.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: **642634**

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 2,266.25

SIGNATURE X Jennifer Luna	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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