

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004101090

Project Title: Nimbus/Deane Tank No. 2 Project (part of Skyline Ranch Project)

Responsible Agency: Santa Clarita Valley Water Agency Contact Person: Orlando Moreno

Mailing Address: 26521 Summit Circle Phone: (661) 705-7253

City: Santa Clarita Zip: 91350 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Clarita

Cross Streets: Nimbus Way and Butte Lane Zip Code: 91351

Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 38.5 " N / 118 ° 27 ' 26.2 " W Total Acres: 1.6

Assessor's Parcel No.: 2802-002-042 Section: 9, 10 Twp.: 4N Range: 15W Base: _____

Within 2 Miles: State Hwy #: none Waterways: Santa Clara River, various unnamed drainages

Airports: none Railways: none Schools: multiple

Document Type:

- CEQA: NOP Draft EIR Supplemental/Subsequent EIR (Prior SCH No.) _____ Mit Neg Dec Other: Addendum to EIR
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other project approval

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type reservoir MG 2.08 Other: _____

Project Issues Discussed in Document

- | | | | |
|--|---|--|---|
| <input checked="" type="checkbox"/> Aesthetics | <input checked="" type="checkbox"/> Energy | <input checked="" type="checkbox"/> Mandatory Findings of Significance | <input checked="" type="checkbox"/> Sewer Capacity |
| <input checked="" type="checkbox"/> Agriculture and Forestry Resources | <input type="checkbox"/> Fiscal Impacts | <input checked="" type="checkbox"/> Mineral Resources | <input checked="" type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Transportation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Geology/Soils | <input checked="" type="checkbox"/> Population/Housing | <input checked="" type="checkbox"/> Tribal Cultural Resources |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Public Services | <input checked="" type="checkbox"/> Utilities/Service Systems |
| <input checked="" type="checkbox"/> Cultural Resources | <input checked="" type="checkbox"/> Growth Inducement | <input checked="" type="checkbox"/> Recreation | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Hazards & Hazardous Materials | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Hydrology/Water Quality | <input checked="" type="checkbox"/> Septic System | <input checked="" type="checkbox"/> Wildfire |
| <input type="checkbox"/> Economics/Jobs | <input checked="" type="checkbox"/> Land Use/Planning | | |
- Other _____

Present Land Use/Zoning/General Plan Designation:

Flat, recently-graded pad adjacent to Nimbus/Deane Tank No. 1

Project Description:

The project involves the construction of a new, 2.08-million-gallon concrete reservoir adjacent to Nimbus/Deane Tank No. 1. The proposed reservoir would be approximately 107.5 feet in diameter and 45 feet in height with a cast-in-place dome roof. The purpose of the reservoir is to address a storage deficiency in SCV Water's distribution system and provide water storage capacity for the Skyline Ranch Project as well as the Sand Canyon mixed-use development.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> General Services, Department of (DGS) |
| <input type="checkbox"/> Natural Resources Agency, California | <input type="checkbox"/> Highway Patrol, California (CHP) |
| <input type="checkbox"/> Parks and Recreation, Department of | <input type="checkbox"/> Historic Preservation, Office of |
| <input type="checkbox"/> Water Resources, Department of (DWR) | <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |
| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>4</u> |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Caltrans | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input checked="" type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> SWRCB <u>Water Quality</u> |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input type="checkbox"/> Fish and Wildlife | |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input checked="" type="checkbox"/> Other <u>SWRCB: Division of Drinking Water, Districts 16 and 22</u> |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc. Applicant: _____
 Address: 250 East 1st Street, Suite 1400 Address: _____
 City/State/Zip: Los Angeles, CA 90012 City/State/Zip: _____
 Contact: Annaliese Torres, Supervising Environmental Planner Phone: _____
 Phone: 213-788-4842

Signature of Responsible Agency Representative:



Date: 12/20/2024