



Notice of Completion and Environmental Document Transmittal California Environmental Quality Act

SCH # _____

TO: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-0613

FROM: Stanislaus County Planning & Community Development 1010 10th Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Project Title: PLN2014-0108 - Isabel Machado Dairy
Lead Agency: Stanislaus County Planning and Community Development
Street Address: 1010 10th Street, Suite 3400
City: Modesto, CA Zip: 95354 County: Stanislaus

Project Location: 7413 S Mitchell Road, Turlock City/Nearest Community: Turlock
Cross Streets: Southwest corner of Hilmar & S Mitchell Rds Zip Code: 95380
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:
Assessor's Parcel Number: 057-007-005 Section: 11 Twp.: 6 Range: 9 Base: MDB&M

Local Public Review Period: (to be filled in by lead agency)
Starting Date: October 23, 2020 Ending Date: November 9, 2020

Document Type:
CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
OTHER: [] Joint Document [] Final Document [] Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:
[] Residential Units: Acres: Employees:
[] Office Sq.ft.: Acres: Employees:
[] Commercial Sq.ft.: Acres: Employees:
[] Industrial Sq.ft.: Acres: Employees:
[] Educational
[] Recreational
[] OCS Related
[] Water Facilities Type: MGD
[] Transportation Type:
[] Mining Mineral:
[] Power Type: MW
[] Waste Facilities Type: MGD
[] Hazardous Waste Type:
[] Other Confined Animal Facility

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geological/Seismic [] Sewer Capacity [] Wetland/Riperian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other

Present Land Use/Zoning/General Plan Designation:
A-2-40 (General Agriculture) / Agriculture

Project Description: (please use a separate page if necessary)

Request to expand the herd of an existing dairy operation, currently operating on three parcels totaling 137.2± acres, in the A-2-40 (General Agriculture) zoning district. This project requests to expand the number of combined milk and dry cows from 1,180 mature cows (1,100 milk cows and 80 dry) to 1,700 mature cows (1,500 milk and 200 dry); and to increase support stock numbers from 80 to 1,160. The total number of animals is to increase by 1,600. Consequently, additional waste will be generated. The dairy's existing Waste Management Plan (WMP) and Nutrient Management Plan (NMP) were revised to account for the increase in waste and resulting storage and disposal needs associated with the increase in herd size. The updated WMP estimates that the daily manure production will increase by 1,900 cubic feet to 4,586±, which equates to approximately 4,117,194 gallons and 550,389 cubic feet of manure per year (pre-separation). The estimated wastewater storage needs will be accommodated by the existing capacity of the on-site lagoons. The existing dairy operation has been previously developed with areas for feed storage, waste containment, milking facility infrastructure, and utilities. Due to the proposed increases in animal units, this applicant is also requesting construction of a 36,000± square-foot addition to an existing freestall barn, and a new 94,500± square-foot freestall barn, located immediately west of the existing dairy facility footprint.

Although three Assessor's parcels are included in this request, only one Assessor parcel (APN 057-007-005) houses the dairy facility. The remaining two parcels associated with the project consist of cropland and ponds for waste containment and nutrient application. Nutrients produced from the herd will be utilized to fertilize approximately 100± acres of irrigated cropland on-site and on applicant-owned parcels to the south of the project site. Hours of operation will remain the same at 24-hours a day, seven days a week. The applicant anticipates increasing employees from 11 to 14 employees on a minimum shift and from 12 to 15 employees on a maximum shift, and one customer/visitor on-site per day. The anticipated number of truck trips per day will increase from one to three. The parcel has also been improved with one single-family dwelling. The site is served by private well and septic system and has access to County-maintained South Mitchell and Hilmar Roads.

Reviewing Agencies Checklist:

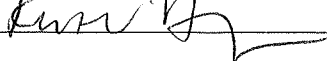
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> S Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Lead Agency (Complete if applicable):

Consulting Firm: Stanislaus County
Address: 1010 10th Street, Suite 3400
City/State/Zip: Modesto, CA 95354
Contact: Kristen Anaya, Assistant Planner
Phone: (209) 525-6330

Applicant: Machado Dairy
Address: 7413 S Mitchel Road
City/State/Zip: Turlock, CA 95380
Contact: Joe Ramos, F & R Ag Services
Phone: 209-226-2375

Signature of Lead Agency Representative: 

Date: 10/23/20