



Notice of Completion and Environmental Document Transmittal
California Environmental Quality Act

SCH # 2014122004

TO: State Clearinghouse
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(916) 445-0613

FROM: Stanislaus County Planning & Community Development
1010 10th Street, Suite 3400, Modesto, CA 95354
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Project Title: USE PERMIT APPLICATION NO. PLN2014-0108 - ISABEL MACHADO DAIRY
Lead Agency: Stanislaus County Planning and Community Development Contact Person: Teresa McDonald, Associate Planner
Street Address: 1010 10th Street, Suite 3400 Phone: (209) 525-6330
City: Modesto, CA Zip: 95354 County: Stanislaus

Project Location: 7413 S Mitchell Road, Turlock City/Nearest Community: Turlock
Cross Streets: Southwest corner of Hilmar & S Mitchell Zip Code: 95380
Longitude/Latitude (degrees, minutes and seconds): 0' 00" N / 0' 00" W Total Acres: 59.39± acres
Assessor's Parcel Number: 057-007-005 Section: 11 Twp.: 6 Range: 9 Base: MDB&M
Within 2 Miles: State Hwy #: N/A Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Local Public Review Period: (to be filled in by lead agency)

Starting Date: May 19, 2022 Ending Date: June 21, 2022

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec (Prior SCH No.) [ ] Mit Neg Dec [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
OTHER: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [x] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:

- [ ] Residential Units: Acres: Employees: [ ] Water Facilities Type: MGD
[ ] Office Sq.ft.: Acres: Employees: [ ] Transportation Type:
[ ] Commercial Sq.ft.: Acres: Employees: [ ] Mining Mineral:
[ ] Industrial Sq.ft.: Acres: Employees: [ ] Power Type: MW
[ ] Educational [ ] Waste Facilities Type: MGD
[ ] Recreational [ ] Hazardous Waste Type:
[ ] OCS Related [x] Other Dairy Facility 59.39 acres 15 employees

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geological/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other

Present Land Use/Zoning/General Plan Designation:

Dairy/ General Agriculture (A-2-40)/ Agriculture

**Project Description:** (please use a separate page if necessary)

Request to expand an existing dairy facility, operating on a 59.39± acre parcel in the General Agriculture (A-2-40) zoning district, to allow for an increase to the herd size, from 1,260 mature cows to 2,860. This project requests to expand the number of combined milk and dry cows from 1,180 mature cows (1,100 milk cows and 80 dry) to 1,700 mature cows (1,500 milk cows and 200 dry); and to increase support stock numbers from 80 to 1,160. The total number of animals is to increase by 1,600. Consequently, additional waste will be generated. The dairy's existing Waste Management Plan (WMP) and Nutrient Management Plan (NMP) were revised to account for the increase in waste and resulting storage and disposal needs associated with the increase in herd size. The updated WMP estimates that the expansion will increase the daily manure production by 1,900 cubic feet, for a total of 4,586 cubic feet per day, which equates to approximately 4,117,194 gallons and 550,389 cubic feet of manure per year (pre-separation). The estimated wastewater storage needs will be accommodated by the existing capacity of the on-site lagoons.

**Reviewing Agencies Checklist:**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                          | <input type="checkbox"/> Office of Emergency Services   |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> California Emergency Management Agency       | <input type="checkbox"/> Office of Public School Construction                                       |
| <input type="checkbox"/> California Highway Patrol                    | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> Caltrans District # <u>10</u>                | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning                            | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy       | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> Resources Recycling and Recovery, Department of                            |
| <input type="checkbox"/> Colorado River Board Commission              | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                             |
| <input checked="" type="checkbox"/> Conservation, Department of       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy                    |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> Santa Monica Mountains Conservancy   |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>     | <input type="checkbox"/> SWRCB: Water Quality   |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Forestry & Fire Protection, Department of    | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> General Services, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                                    |
| <input type="checkbox"/> Health Services, Department of               | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> Housing & Community Development              | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Integrated Waste Management Board            | Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission          |   |

**Lead Agency** (Complete if applicable):

Consulting Firm: Stanislaus County  
Address: 1010 10<sup>th</sup> Street, Suite 3400  
City/State/Zip: Modesto, CA 95354  
Contact: Teresa McDonald, Associate Planner  
Phone: (209) 525-6330

Applicant: John Machado  
Address: 7413 S Mitchell Road  
City/State/Zip: Turlock, CA 95380  
Contact: Joe Ramos, F & R Ag Services  
Phone: 209-226-2375

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/19/22