

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015012014

Project Title: Downtown Wastewater Development Project

Lead Agency: Willow Creek Community Services District

Mailing Address: P.O. Box 8

City: Willow Creek

Zip: 95573

Contact Person: Susan O'Gorman

Phone: 530-629-2136

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: Willow Creek

Cross Streets: Country Club Drive and Kimtu Road

Zip Code: 95573

Longitude/Latitude (degrees, minutes and seconds): 40 ° 56 ' 30.879 " N / -123 ° 37 ' 24.106 " W Total Acres: 5.5

Assessor's Parcel No.: many - see attachment

Section: 32, 33 Twp.: 7N Range: 5E Base: Humboldt

Within 2 Miles: State Hwy #: 299

Waterways: Trinity River

Airports: None

Railways: None

Schools: None

Document Type:

- CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

- Draft EIR
 Supplement/Subsequent EIR (Prior SCH No.)
 Other: EIR Addendum

- NEPA: NOI
 EA
 Draft EIS
 FONSI

- Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

- General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan
 Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

- Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)
 Annexation
 Redevelopment
 Coastal Permit
 Other: _____

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

- Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: wastewater collection, treatment and disposal system

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

GPLU: Commercial Services and Heavy Industrial; Zoning: Community Commercial, Heavy Industrial, Agriculture Gen. and Residential

Project Description: (please use a separate page if necessary)

The proposed project would include a gravity wastewater collection system with two pump stations, a recirculating filter treatment system located at the Stockel Site, subsurface disposal (leachfield) at the Stockel site, use of public roads to contain sewer mains, installation of approx. 110 sewer lateral connections and private laterals, including lateral connections to the main in the public right-of-way to allow for future infill (which is accounted for in design), and abandonment of septic tanks. The addendum includes the updated location of the WWTP and leachfield to be located at the Stockel Site (700 feet east of former location).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 1 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>USDA Rural Development</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/15/2021 Ending Date 7/21/2021

Lead Agency (Complete if applicable):

| | |
|--|--|
| Consulting Firm: <u>GHD</u> | Applicant: <u>Willow Creek Community Services District</u> |
| Address: <u>718 Third Street</u> | Address: <u>P.O. Box 8</u> |
| City/State/Zip: <u>Eureka/CA/95501</u> | City/State/Zip: <u>Willow Creek/CA/95573</u> |
| Contact: <u>Kerry McNamee</u> | Phone: <u>530-629-2136</u> |
| Phone: <u>707-267-2207</u> | |

Signature of Lead Agency Representative:  Date: 7-14-21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Lead Agency: Willow Creek Community Services District
SCH#: 2015012014

Assessor Parcel Numbers that will be service by the Project, discussed in the 2015 EIR, 2016 EIR
Addendum and 2021 EIR Addendum for the Downtown Wastewater Development Project

| | | | |
|-------------|-------------|-------------|-------------|
| 522-221-042 | 522-345-020 | 522-351-008 | 522-342-014 |
| 522-221-056 | 522-345-018 | 522-351-007 | 522-334-026 |
| 522-221-056 | 522-345-012 | 522-351-007 | 522-332-005 |
| 522-221-056 | 522-345-021 | 522-353-001 | 522-342-007 |
| 522-221-048 | 522-345-021 | 522-353-001 | 522-174-027 |
| 522-221-045 | 522-345-006 | 522-343-002 | 522-174-028 |
| 522-221-045 | 522-345-022 | 522-343-031 | 522-345-014 |
| 522-221-063 | 522-332-001 | 522-343-032 | 522-344-010 |
| 522-221-061 | 522-332-002 | 522-343-026 | 522-344-011 |
| 522-221-030 | 522-332-003 | 522-343-025 | 522-343-033 |
| 522-221-007 | 522-332-004 | 522-343-024 | 522-343-030 |
| 522-221-007 | 522-332-010 | 522-343-028 | 522-344-007 |
| 522-221-007 | 522-361-001 | 522-334-034 | 522-321-047 |
| 522-221-007 | 522-361-002 | 522-343-005 | 522-343-029 |
| 522-221-007 | 522-361-003 | 522-343-004 | 522-334-028 |
| 522-221-010 | 522-361-004 | 522-334-036 | 522-334-032 |
| 522-221-008 | 522-344-002 | 522-334-036 | 522-334-029 |
| 522-221-008 | 522-344-001 | 522-334-044 | 522-334-030 |
| 522-231-036 | 522-344-001 | 522-334-045 | 522-334-019 |
| 522-231-036 | 522-344-013 | 522-334-043 | 522-343-003 |
| 522-231-036 | 522-344-004 | 522-334-042 | 522-221-038 |
| 522-221-006 | 522-344-012 | 522-334-041 | 522-351-009 |
| 522-333-003 | 522-344-006 | 522-334-001 | 522-344-005 |
| 522-221-017 | 522-344-014 | 522-334-001 | 522-344-003 |
| 522-221-019 | 522-351-001 | 522-342-012 | 522-221-063 |
| 522-221-019 | 522-351-010 | 522-342-013 | 522-334-040 |
| 522-352-001 | 522-221-060 | 522-221-053 | 522-361-005 |
| 522-201-001 | | | |