

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**2019039009**

**Project Title:** Well No. 7 Project

Lead Agency: Caruthers Community Services District

Contact Person: David McIntyre

Mailing Address: PO Box 218

Phone: 559.864.8189

City: Caruthers

County: Fresno

Zip: 93609

Project Location: County: Fresno

City/Nearest Community: Caruthers

Cross Streets: Henderson Road/South West Avenue

Zip Code: 93609

Longitude/Latitude (degrees, minutes and seconds): 36 ° 32 ' 20.4 " N / 119 ° 49 ' 44.39" W Total Acres: 1.2

Assessor's Parcel No.: 043-041-47S, 46S Section: 18 Twp.: 16S Range: 20E Base: MDB&M

Within 2 Miles: State Hwy #: n/a Waterways: n/a

Airports: n/a Railways: n/a Schools: Caruthers Elementary

**Document Type:**

- CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document
- Early Cons  Supplement/Subsequent EIR  EA  Final Document
- Neg Dec (Prior SCH No.)  Draft EIS  Other:
- Mit Neg Dec  Other:

**Local Action Type:**

- General Plan Update  Specific Plan  Annexation
- General Plan Amendment  Master Plan  Redevelopment
- General Plan Element  Planned Unit Development  Coastal Permit
- Community Plan  Site Plan  Other:

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type Well/Equip/pipe \_\_\_\_\_ MGD

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal
- Agricultural Land  Flood Plain/Flooding
- Air Quality  Forest Land/Fire Hazard
- Archeological/Historical  Geologic/Seismic
- Biological Resources  Minerals
- Coastal Zone  Noise
- Drainage/Absorption  Population/Housing Balance
- Economic/Jobs  Public Services/Facilities

- Recreation/Parks  Vegetation
- Schools/Universities  Water Quality
- Septic Systems  Water Supply/Groundwater
- Sewer Capacity  Wetland/Riparian
- Soil Erosion/Compaction/Grading  Growth Inducement
- Solid Waste  Land Use
- Toxic/Hazardous  Cumulative Effects
- Traffic/Circulation  Other:

**Present Land Use/Zoning/General Plan Designation:**

Vacant Land, public right-of-way/Limited Agriculture, Public right-of-way/Public Facilities, Public right-of-way

**Project Description:** *(please use a separate page if necessary)*

The proposed Well No. 7 Project (Project) includes drilling and construction of a new well (Well No. 7), an approximately 0.2 acre storm drainage basin, hydro pneumatic tank, and other associated infrastructure on the vacant lot on the western corner of Henderson Road and South West Avenue in the community of Caruthers, California. A transmission pipeline will be installed from Well No. 7 to an existing buried pipeline, connecting existing Wells No. 5 to the existing Well No. 6 site. Caruthers is located in southern Fresno County, approximately 17 miles south of Fresno.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 1 - 2019

SCH COMPLIANCE 4 - 2 - 2019

**Project Sent to the following State Agencies**

Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input checked="" type="checkbox"/> Colorado Rvr Bd	Resources, Recycl.& Recovery
<input checked="" type="checkbox"/> Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 4	<b>SWRCB: Div. Drinking Wtr #</b> _____
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Bay Cons & Dev Comm.	Reg. WQCB # <b>5F</b>
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
	<b>Yth/Adlt Corrections</b>
	Corrections
	<b>Independent Comm</b>
	Delta Protection Comm
	Delta Stewardship Council
	Energy Commission
	<input checked="" type="checkbox"/> NAHC
	Public Utilities Comm
	Santa Monica Bay Restoration
	State Lands Comm
	Tahoe Rgl Plan Agency
	Conservancy
	Other: _____

**Please note State Clearinghouse Number**

(SCH#) on all Comments **2019039009**

SCH#:

Please forward late comments directly to the

Lead Agency

AQMD/APCD 7

(Resources: 3 / 2)

**CalSTA**

Aeronautics
<input type="checkbox"/> CHP
<input checked="" type="checkbox"/> Caltrans# <u>14</u>
<input type="checkbox"/> Trans Planning
<b>Other</b>
Education
Food & Agriculture
HCD
OES
<b>State/Consumer Svcs</b>
General Services



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # _____	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/>	Caltrans Planning	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region #4 _____	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	Other: _____
<input type="checkbox"/>	Health Services, Department of	Other: _____
<input type="checkbox"/>	Housing & Community Development	_____
<input type="checkbox"/>	Native American Heritage Commission	_____

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 3/1/2019 Ending Date 4/1/2019

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### Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group Applicant: David McIntyre  
Address: 130 N. Garden Street Address: PO Box 218  
City/State/Zip: Visalia, CA 93291 City/State/Zip: Caruthers, CA 93609  
Contact: Amy Wilson Phone: 559.864.8189  
Phone: 559.636.1166

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Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Letter of Transmittal

To: State Clearinghouse Date: 02/28/2019 Job. No.: 101417002  
 Address: 1400 Tenth Street Subject: ISMND for distribution  
 Sacramento, CA 95814

**We are sending you the attached:**

- Prints/Maps  Plans  Specifications  Report(s)  Copy of Letter  
 Other: \_\_\_\_\_

**Delivered via:**

- U.S. Mail  Courier Service  OnTrac  UPS/FedEx  
 Other: \_\_\_\_\_

Item	Date	Quantity	Description
1	2/28/19	15	CD with electronic copies of the ISMND report for distribution
2	2/28/19	15	Copies of the NOI for distribution
3	2/28/19	15	MMRP Report with Summary Form
4	2/28/19	1	Notice of Completion signed

**These are transmitted as checked below:**

- For approval  For your use  As requested  For review and comment  
 Other: \_\_\_\_\_  Materials returned after loan to us

**Remarks:**

Governor's Office of Planning & Research

Copy To:

Signed:

MAR 01 2019

**If enclosures are not as noted, kindly notify us at once.**  
**STATE CLEARINGHOUSE**

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