



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 25-24011

| Product | Name | Extended |
|-----------------------------|---|-----------------|
| FISH | CLERK FISH AND GAME FILINGS | \$50.00 |
| | # Pages | 1 |
| | Document # | E-202500057 |
| | Filing Type | 5 |
| | State Fee Prev Charged | true |
| | No Charge Clerk Fee | false |
| F&G Clerk Handling Fee | | \$50.00 |
| Sub-Total | | \$50.00 |
| Service Fee | | \$1.14 |
| Total | | \$51.14 |
| Tender (Credit Card Online) | | \$51.14 |
| Customer Email | miles.eaton@kimley-horn.com | |
| Service Fee | \$0.00 | |
| Credit Card Invoice# | BPI3444S1671 | |
| Customer Name | Miles Eaton | |
| Customer Phone Number | +1 951-346-2857 | |
| Customer Address | 3801 University Ave Suite 300 Riverside, California 92501 | |

Signature _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 25-24011 |
| STATE CLEARINGHOUSE NUMBER (If applicable) 2015061002 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------------------|
| LEAD AGENCY CITY OF MURRIETA | LEAD AGENCY EMAIL RSALAZAR@MURRIETACA.GOV | DATE 01/24/2025 |
| COUNTY/STATE AGENCY OF FILING RIVERSIDE | | DOCUMENT NUMBER E-202500057 |

PROJECT TITLE

REVISED DEVELOPMENT PLAN 2023-00063 / REVISED CONDITIONAL USE PERMIT 2023-00022

| | | |
|--|--|---------------------------------------|
| PROJECT APPLICANT NAME CARMAX AUTO SUPERSTORES, INC. | PROJECT APPLICANT EMAIL ABARTALO@CENTERPOINT-IS. | PHONE NUMBER (719) 464-2272 |
| PROJECT APPLICANT ADDRESS 1626 COLE BLVD, SUITE 125 | CITY LAKEWOOD | STATE COL |
| | | ZIP CODE 80401 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |
| | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

| | |
|--------------------------------------|--|
| SIGNATURE X <i>I Syeda</i> | AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada |
|--------------------------------------|--|

1/24/25 - LARGE FEE PREVIOUSLY CHARGED ON 7/23/2015 FOR DOC #E-201500657- ISABEL

CITY OF MURRIETA

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

SEP - 8 2015

RECEIVED
PLANNING DEPT.

Receipt #: 15-91377

State Clearinghouse # (if applicable): 2015061002

Lead Agency: CITY OF MURRIETA

Date: 07/23/2015

County/Agency of Filing: RIVERSIDE

Document No: E-201500657

Project Title: CARMAX AUTO SUPERSTORE #6002: REQUIRED ENTITLEMENTS: GENERAL PLAN AMENDMENT

Project Applicant Name: CARMAX CORPORATION

Phone Number: (951) 461-6063

Project Applicant Address: C/C 1 TOWN SQUARE, MURRIETA, CA 92562

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DPG No Effect Determination (Form Attached))

Project that is exempt from fees (Notice of Exemption)

\$2,210.00

\$50.00

Total Received \$2,260.00

Signature and title of person receiving payment

B. Kennerly Deputy

Notes:

RECEIVED

SEP 08 2015

CITY OF MURRIETA
CITY CLERK'S OFFICE



Lead Agency: CITY OF MURRIETA
ATTN: Miles Eaton
Address: 1 Town Square
Murrieta, CA 92562

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500057
01/24/2025 04:49 PM Fee: \$ 50.00
Page 1 of 2

Removed: By: Deputy



Project Title

REVISED DEVELOPMENT PLAN 2023-00063 / REVISED CONDITIONAL USE PERMIT
2023-00022

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

Notes

SCH #2015061002

City of Murrieta

Development Services Department

Notice of Determination

To: County Clerk and Recorder's Office
County of Riverside
2724 Gateway Drive
Riverside, CA 92507

From: City of Murrieta
Development Services Department
1 Town Square
Murrieta, CA 92562

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: SCH #2015061002

Project Title: Revised Development Plan 2023-00063 / Revised Conditional Use Permit 2023-00022

Project Location: 4.62 acres located on the east side of Madison Avenue, south of the intersection of Murrieta Hot Springs Road and Madison Avenue, Murrieta, Riverside County.

Project Description: Revised Development Plan 2023-00063 and Revised Conditional Use Permit 2023-00022 proposes to construct an expansion area for an existing car dealership to stage vehicles and expand truck carrier area on 4.62 acres. Project includes the construction and operation of additional vehicle staging areas and additional truck carrier stalls, with associated hardscape, landscape, and perimeter decorative walls off of Madison Avenue.

This is to advise that the City of Murrieta (Lead Agency) has approved the above-described project on January 22, 2025 and has made the following determinations regarding the above described project:

1. The project [will ___ will not X] have a significant effect on the environment.
2. ___ An Environmental Impact Report was relied (tiered) upon for this project pursuant to the provisions of CEQA.
3. ___ An EIR Addendum was prepared for this project pursuant to the provisions of CEQA.
X An Addendum was prepared for this project pursuant to the provisions of CEQA.
4. Mitigation measures [were X were not ___] made a condition of the approval of the project.
5. A mitigation reporting or monitoring plan [was ___ was not X] adopted for this project.
6. A statement of Overriding Considerations [was ___ was not X] adopted for this project.
7. Findings [were X were not ___] made pursuant to the provisions of CEQA.

This is to certify that the project was reviewed in compliance with California Environmental Quality Act (CEQA) Guideline Section 15164 (Addendum to MND 2015) and found the project will not have a significant effect on the environment that either has not already been analyzed in the original ISMND 2015 (State Clearinghouse #2015061002) or that are not more significant than previously analyzed or that the uniformly applicable development policies would not substantially mitigate the effect.

Comments and responses and record of project approval are available to the General Public at: Planning Department, City of Murrieta, 1 Town Square, Murrieta, CA 92562

Lead Agency
Contact Person: Rod Salazar

Area Code/Telephone/
Extension: (951) 461-6001 ext. 6216

Signature: 

Date: 1/22/2025

Title: ASST PLANNER