

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2014101071

Project Title: Grove Avenue Corridor Widening Project

Lead Agency: City of Ontario Contact Person: Richard Ayala
Mailing Address: 303 East "B" Street Phone: (909) 395-2036
City: Ontario Zip: 91764 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Ontario
Cross Streets: Grove Avenue from 4th Street to Airport Drive Zip Code: 91761/91764
Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 27 " N / 117 ° 37 ' 46 " W Total Acres: 4.06
Assessor's Parcel No.: various Section: 20 Twp.: T1S Range: R7W Base: SBM
Within 2 Miles: State Hwy #: I-10; SR-60 Waterways: West Cucamonga Creek
Airports: Ontario International Airport Railways: UPRR & SBTA Schools: OMSD and CJUHSD

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [x] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Transportation

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [x] Transportation: Type Roadway Improvement
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type
[] Educational: [] Waste Treatment: Type
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

State's Office of Planning & Research
AUG MW 2019
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Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Transportation/Residential/Commercial/Industrial/Open Space

Project Description: (please use a separate page if necessary)

The proposed Grove Avenue Corridor Widening Project consists of widening Grove Avenue from four to six lanes from 4th Street to Airport Drive.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 16 - 2019

SCH COMPLIANCE 9 - 30 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. Y ARB: Transportation Projects
Coastal Comm Y ARB: Major Industrial/Energy
Colorado Rvr Bd Y Resources, Recycl. & Recovery
Conservation Y SWRCB: Div. of Drinking Water
X CDFW # 6 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 8
Y DWR X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Y Aeronautics
Y CHP
X Caltrans# 8
Trans Planning
X NAHC
X Public Utilities Comm
Education Santa Monica Bay Restoration
Food & Agriculture State Lands Comm
HCD Tahoe Rgl Plan Agency
OES
State/Consumer Svcs Conservancy
General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33/24

(Resources: 8 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 8
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 6
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 8
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 19, 2019 Ending Date October 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Parsons</u>	Applicant: <u>City of Ontario</u>
Address: <u>3200 East Guasti Road, Suite 200</u>	Address: <u>303 East "B" Street</u>
City/State/Zip: <u>Ontario, CA 91761</u>	City/State/Zip: <u>Ontario, CA 91764</u>
Contact: <u>Angela Schnapp</u>	Phone: <u>(909) 395-2036</u>
Phone: <u>(626) 440-2427</u>	

Signature of Lead Agency Representative:  **Date:** 8/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.