

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016112040

Project Title: Flood County Park Landscape Plan

Lead Agency: County of San Mateo

Contact Person: Sam Herzberg

Mailing Address: 455 County Center - Fourth Floor

Phone: 650-363-1823

City: Redwood City

Zip: 94063

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Menlo Park

Cross Streets: Bay Road between Del Norte Avenue and Greenwood Drive

Zip Code: 94025

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 24.5

Assessor's Parcel No.: 055311010, -2010, 093551020, 030

Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: 82, 101, 109, 114

Waterways: San Francisco Bay, San Francisquito Creek

Airports: N/A

Railways: Caltrain, Dumbarton

Schools: Encinal Elem. + multiple

Document Type:

- CEQA: [ ] NOP [x] Draft EIR [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Early Cons [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezoning [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [x] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units ... Acres ... Employees ...
[ ] Office: Sq.ft. ... Acres ... Employees ...
[ ] Commercial: Sq.ft. ... Acres ... Employees ...
[ ] Industrial: Sq.ft. ... Acres ... Employees ...
[ ] Educational: ...
[x] Recreational: Redevelop existing park
[ ] Water Facilities: Type ... MGD ...
[ ] Transportation: Type ...
[ ] Mining: Mineral ...
[ ] Power: Type ... MW
[ ] Waste Treatment: Type ... MGD
[ ] Hazardous Waste: Type ...
[ ] Other: ...

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy

Present Land Use/Zoning/General Plan Designation:

Land Use: County park. Zoning: Open Space and Conservation District. General Plan Designation: Parks and Recreation.

Project Description: (please use a separate page if necessary)

The proposed project entails a Landscape Plan for the long-term redevelopment of San Mateo County's Flood County Park in the city of Menlo Park. It is anticipated that the proposed recreational facilities would be developed within ten years. The largest recreational facilities would be sited in the northern portion of the park, where the existing ballfield would be reconstructed and a soccer/lacrosse field would be installed at the eastern corner, replacing the existing petanque court and a portion of the existing tennis courts. Picnic areas clustered in the southern half of the park would be reconstructed. The Parks Department would preserve existing adobe buildings on-site, with the exception of demolishing the adobe Restroom D located west of the existing tennis courts.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 8 - 9 - 2019

SCH COMPLIANCE 9 - 23 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
X Historic Preservation
X Parks & Rec
X Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016112040

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 8 / 10)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

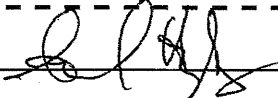
- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of                       |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input checked="" type="checkbox"/> Caltrans District #4             | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #2  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                          |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                     |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                            |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                     |
| <input type="checkbox"/> General Services, Department of             |   |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>San Francisco Public Utilities Commission</u> |
| <input type="checkbox"/> Housing & Community Development             | Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 9, 2019 Ending Date September 23, 2019

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**Lead Agency (Complete if applicable):**

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| Consulting Firm: <u>Rincon Consultants, Inc.</u> | Applicant: <u>County of San Mateo</u>            |
| Address: <u>449 15th Street, Suite 303</u>       | Address: <u>455 County Center - Fourth Floor</u> |
| City/State/Zip: <u>Oakland, CA 94612</u>         | City/State/Zip: <u>Redwood City, CA 94063</u>    |
| Contact: <u>Jonathan Berlin</u>                  | Phone: <u>650-363-1823</u>                       |
| Phone: <u>510-834-4455</u>                       |  |

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**Signature of Lead Agency Representative:**  **Date:** 8/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.