

LAKE LOCAL AGENCY FORMATION COMMISSION

NOTICE OF DETERMINATION

To: County Clerk, County of Lake,
255 North Forbes St. Lakeport, CA 95453

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: Lake Local Agency Formation Commission
P.O. Box 2694
Granite Bay, CA 95946

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: LAFCo 2019-0006 South Lakeport Annexation to the City of Lakeport

State Clearinghouse Number: 2005102104

Responsible Agency Contact Person:

John Benoit, Executive Officer
P.O. Box 2694
Granite Bay, CA 95746
(707) 592-7528

LOCATION: Approximately 136.78 acres more or less / 50 parcels located south of the City of Lakeport City limits east of SR 29 Lakeport, Lake County, California

Project Description: Annexation of unincorporated territory into the City of Lakeport

This is to advise that Lake LAFCO, a responsible agency, has approved the above described project on **March 30, 2022**, and has made the following determination regarding the above described project:

1. The project will not have a significant effect on the Environment
2. An EIR and Addendum was prepared by the City for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were not made a condition of approval of the project
4. A Statement of Overriding Considerations was adopted for the City General Plan Update.
5. Findings were made pursuant to the provisions of CEQA

6. A mitigation monitoring plan/program was adopted.

This is to certify that the final Environmental Documents with comments and responses and record of project approval is available to the General Public at:

**LAFCO of Lake County
P.O. Box 2694
Granite Bay, CA. 95746**

And the

**City of Lakeport
225 Park Street
Lakeport, CA 95453**



John Benoit
Executive Officer

March 30, 2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 17 — 03/30/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2005102104

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Lake Local Agency Formation Commission	LEAD AGENCY EMAIL j.benoit4@icloud.com	DATE 03/30/2022
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

South Lakeport Annexation Project

PROJECT APPLICANT NAME City of Lakeport	PROJECT APPLICANT EMAIL kingram@cityoflakeport.com	PHONE NUMBER (707)263-5615
PROJECT APPLICANT ADDRESS 225 Park Street	CITY Lakeport	STATE Ca
		ZIP CODE 95453

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE
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State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2009 ENVIRONMENTAL FILING FEE CASH RECEIPT

REPORT#	389546
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LAKESPORT		DATE 4/23/09
COUNTY/STATE AGENCY OF FILING LAKE, CA		DOCUMENT NUMBER
PROJECT TITLE GENERAL PLAN UPDATE, CITY OF LAKESPORT		
PROJECT APPLICANT NAME CITY OF LAKESPORT		PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 225 PARK STREET	CITY LAKESPORT	STATE CA
		ZIP CODE 95453

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report	\$2,768.25	\$ 2768.25
<input type="checkbox"/> Negative Declaration	\$1,993.00	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$941.25	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No. Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD: # 35360
 Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2818.25

SIGNATURE x <i>Debra J. Alenby</i>	TITLE ACCT. CLERK II
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