

# Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2008-00240

SCH # 2013092021

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: West Jackson Highway Master Plan

Lead Agency: Sacramento County  
Mailing Address: 827 7<sup>th</sup> Street, Room 225  
City: Sacramento Zip: 95814

Contact Person: Julie Newton  
Phone: (916) 874-6141  
County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Cities of Sacramento and Rancho Cordova/ Vineyard  
Cross Streets: Bradshaw Road/SR 16 Zip Code: \_\_\_\_\_  
Lat. / Long.: 38° 31' 44.6" N/ -121° 20' 5.94" W Total Acres: 5,219±  
Assessor's Parcel No.: Various Section: 19, 20, 22, 27,, 28, 29, & 34 Twp: 8N Range: 6E Base: Mt. Diablo  
Within 2 Miles: State Highway # State Route 16 Waterways: Morrison Creek, Elder Creek  
Airports: Mather Airport Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

## Document Type

**CEQA:**  NOP  Draft EIR  Early Cons  Supplement/Subsequent EIR  Neg Dec  Mit Neg Dec Other: \_\_\_\_\_

**NEPA:**  NOI  EA  Draft EIS  FONSI

**OTHER:**  Joint Document  Final Document  Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: \_\_\_\_\_

## Development Type

Residential: Units \_\_\_\_\_ Acres 2,100  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres 803 Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres 343 Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres 155 Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: 132  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: 1619  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other: Airport Compatibility

Fiscal

Recreation/Parks

Vegetation

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**Present Land Use/Zoning/General Plan Use**

Industrial, General Agriculture, Agriculture-Urban Reserve, Commercial/Office and Cemetary/Public Quasi-Public

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**Project Description**

A Master Plan to create two District Plan Areas (District 1 and District 2) (approximately 5,913 acres) and three Future Planning Areas (FPA). The Master Plan will require amendments to the Sacramento County General Plan and the Cordova and Vineyard Community Plans. The Project includes a rezone to Special Planning Area for District 1 and District 2. Within Districts 1 & 2, the Project includes a range of land uses, including: very low density residential (01-4.0 units/acre), low density residential (3-8 units/acre), medium density residential (7-18 units/acre), high density residential (20-30 units/acre), mixed use (20-30 units/acre), commercial, employment, industrial, parks/open space, schools (three elementary schools and one middle/high school), institutional and major roadways. The properties within the FPAs will not be rezoned as a part of this Project; it is anticipated that the landowners in the FPAs will initiate Specific Plans in the future, consistent with the Master Plan.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District #3
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #7
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # \_\_\_\_\_ (\_\_\_\_\_)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other \_\_\_\_\_
- Other \_\_\_\_\_

**Local Public Review Period** (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency** (Complete if applicable)

Consulting Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_

Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_

**Signature of Lead Agency Representative:** \_\_\_\_\_

**Julie Newton**

Digitally signed by Julie Newton  
 DN: cn=Julie Newton, o=Sacramento  
 County, ou,  
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 Date: 2024.07.25 11:25:09 -07'00'

**Date:** 7/25/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.