

# City of Wildomar Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
(916) 445-0613 state.clearinghouse@opr.ca.gov

201144112110477

**PROJECT TITLE**

Baxter Village Mixed-Use Project: Revised Plot Plan 14-0002(R1) SEIR (PA 20-0028)

LEAD AGENCY City of Wildomar	CONTACT PERSON Matthew C. Bassi, Planning Director
STREET ADDRESS 23873 Clinton Keith Road, Suite 201	PHONE 951/677-7751, ext. 213
CITY Wildomar	ZIP CODE 92595
	COUNTY Riverside

**PROJECT LOCATION**

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS Baxter Road and White Street	ZIP CODE N/A	TOTAL ACRES 9.6	
ASSESSOR'S PARCEL NUMBER 367-180-057	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:	AIRPORTS N/A	SCHOOLS Grace Christian School Cornerstone Christian School Elsinore High School Faith Baptist Academy California Lutheran High School Donald Graham Elementary School	
STATE HIGHWAY NUMBER I-15			
RAILWAYS None	WATERWAYS None		

**DOCUMENT TYPE**

CEQA	<input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) 2014121047	NEPA	<input type="checkbox"/> NOI	OTHER	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Other		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> MND/IS			<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input type="checkbox"/> Draft EIR			<input type="checkbox"/> FONSI		

**LOCAL ACTION TYPE**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan Amendment	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other Zoning Ordinance Amendment

**DEVELOPMENT TYPE**

<input type="checkbox"/> Residential	Units _____	Acres _____	Employees _____	<input type="checkbox"/> Transportation	Type _____
<input checked="" type="checkbox"/> Office (Medical Office Building)	Sq. ft. 84,000	Acres _____	Employees _____	<input type="checkbox"/> Mining	Mineral _____
	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Waste Treatment	Type _____
	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Hazardous Waste	Type _____
<input type="checkbox"/> Shopping/Commercial	Sq. ft. _____			<input type="checkbox"/> Water Facilities	Type _____ MGD
<input type="checkbox"/> Industrial				<input type="checkbox"/> Power	Type _____ Watts
<input type="checkbox"/> Educational					
<input checked="" type="checkbox"/> Other (Hotel)	102 rooms				
<input type="checkbox"/> Recreational	Sq. ft. _____				

**FUNDING**

Federal \$ _____	State \$ _____	Total \$ _____
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**PROJECT ISSUES DISCUSSED IN DOCUMENT**

<input type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Supply
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Geological/Seismic	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Vegetation	<input type="checkbox"/> Other _____
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Water Quality	

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: CR Zoning: C-P-S.

The Baxter Village Mixed Use Revised Plot Plan project proposes to eliminate the approved 75,000 square-foot retail center in order to permit the construction of an 84,000 square-foot (3-story, 50-foot high) outpatient medical office building (MOB) on 7.2 acres, and the construction of a 102-room (5-story, 50-foot high) hotel building on 2.4 acres. The approved residential planning areas of the project will remain as originally approved.

Governor's Office of Planning & Research

APR 07 2020

STATE CLEARINGHOUSE

**REVIEWING AGENCIES CHECKLIST**

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services

**Environmental Protection Agency**

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)

- SWRCB: Clean Water Grants

- SWRCB: Delta Unit

- SWRCB: Water Quality

- SWRCB: Water Rights

- Regional WQCB # 8

- Regional WQCB # 9 (San Diego Region)

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission

- Native American Heritage Commission

- Public Utilities Commission

- Santa Monica Mountains Conservancy

- State Lands Commission

- Tahoe Regional Planning Agency

**PUBLIC REVIEW PERIOD**

Starting Date: Wednesday, April 8, 2020

Ending Date: Thursday May 7, 2020

Signature   
 Matthew C. Bassi, Planning Director  
 City of Wildomar Planning Department

Date Wednesday, April 8, 2020

<p><b>Consultant:</b>                  Consulting Firm: <u>PlaceWorks</u>                  Address: <u>3 MacArthur Place, Suite 1100</u>                  City/State/Zip: <u>Santa Ana, CA 92707</u>                  Contact: <u>Mark Teague</u>                  Phone: <u>(714.966.9200)</u></p>
<p><b>Lead Agency:</b>                  Matthew C. Bassi, Planning Director                  City of Wildomar                  23837 Clinton Keith Road, Suite 201                  Wildomar, CA 92595                  Phone: (951) 677-7751</p>

<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b></p> <p>Notes:</p>
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