

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2006022136

Project Title: Brisbane Baylands Specific Plan

Lead Agency: City of Brisbane

Contact Person: John Swiecki, Planning Director

Mailing Address: 50 Park Place

Phone: 415.508.2120

City: Brisbane

Zip: 94005

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Brisbane

Cross Streets: Bayshore Boulevard, Highway 101

Zip Code: 94005

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 22 " N / 122 ° 20 ' 25 " W Total Acres: 680.1

Assessor's Parcel No.: Book 005, multiple pages and parcels. See separate page.

Section: 3 & 10

Twp.: 3S

Range: 5W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101

Waterways: SF Bay, Brisbane Lagoon, Visitacion Creek

Airports: n/a

Railways: Caltrain

Schools: Brisbane El, Lipmann Intermediate

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) 2006022136

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units 2200 Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. 6,500,000 Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Hotel (800 rooms, 500,000 sf), Open space (157 acres)

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant, maintenance yard, industrial park, nursery. Zoning: C-1/MLB/M-1/C-3. General Plan: Baylands Planned Development (Residential Permitted), Baylands Planned Development (Residential Prohibited), Heavy Commercial, Marsh/Lagoon/Bayfront, and Public Facilities and Parks.

Project Description: (please use a separate page if necessary)

The proposed Specific Plan includes development of 2,200 residential units; 6.5 million square feet of commercial, office, retail, conference, life science, and office campus uses; 500,000 square feet of hotel use (approximately 800 rooms); a grade 6–8 middle school; 157 acres of open space/open area, parks, and trails; water, recycled water, sewer, drainage, electrical, and other utilities improvements; Bayshore Mobility Plan; establish the California Water Service Company (Cal Water) as the water agency for the Baylands, Sierra Point, and Beatty areas within the City of Brisbane; and relocating Brisbane's existing Fire Station No. 81 and establishing a second fire station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>High Speed Rail Authority</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers San Francisco District</u>
<input checked="" type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 3, 2025 Ending Date September 2, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Baylands Development Inc.</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>150 Executive Park Blvd, Suite 4000</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Francisco, CA 94134</u>
Contact: <u>Terri Avila</u>	Phone: <u>415.468.6676</u>
Phone: <u>213.599.4314</u>	

Signature of Lead Agency Representative: *John Swiscki* Date: 3/28/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Brisbane Baylands Specific Plan

Assessor's Parcel Numbers

005152060	005320020	007143100
005152240	005340030	007143110
005152250	005340040	007147010
005152260	005340050	007147020
005152270	005340060	007147030
005162190	005340080	007147040
005162200	005340090	007148010
005162210	005340100	007148020
005162220	005340110	007148030
005162240	005340120	007148040
005162250	005350020	007148050
005162260	005350060	007148060
005162270	005350070	007150020
005162280	005350080	007150060
005162300	007136010	007580020
005162320	007136020	096010030
005162330	007136030	
005162350	007136040	
005162360	007136050	
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005162430	007138010	
005165010	007138020	
005250020	007138030	
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005311090	007143010	
005311100	007143020	
005311110	007143030	
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005312120	007143090	