

Notice of Completion & Environmental Document Transmittal

2017042045

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Larkspur Landing Remediation Project, 2000 Larkspur Landing Circle, Larkspur, CA
Lead Agency: Sanitary District No. 1 of Marin County
Contact Person: Greg Norby
Mailing Address: 2960 Kerner Boulevard, CA
Phone: 415-259-2949
City: San Rafael Zip: 94901 County: Marin

Project Location: County: Marin City/Nearest Community: Larkspur
Cross Streets: Sir Francis Drake Blvd Zip Code: 94939
Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 44 " N / 122 ° 30 ' 19 " W Total Acres: 10.675
Assessor's Parcel No.: 018-171-32 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 101, 580 Waterways: San Francisco Bay
Airports: NA Railways: NA Schools: NA

Document Type:
CEQA: [] NOP [] Draft E [] NOI Other: [] Joint Document
[] Early Cons [] Supple. [] Final Document
[] Neg Dec [] Draft BIS [] Other: Addendum
[] Mit Neg Dec [] FONSI

Local Action Type:
[] General Plan Update [] Specific [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Coastal Permit
[] Community Plan [] Other: Remedial Action

Development Type:
[] Residential: Units _____ Acres _____ Employees _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type <500 cy
[] Other: _____

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Incentive
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:
Precise Development Plan Under City of Larkspur Ordinances 948, 951, and 954. Multifamily residential, hotel, utility office.

Project Description: (please use a separate page if necessary)
The former Larkspur Wastewater Treatment Plant was demolished in 1998 and 1999. Crushed concrete from the demolition was mixed with soil and used as engineered backfill onsite. A remediation plan has been developed with oversight by the U.S. Environmental Protection Agency Region 9 which includes excavation of approximately 40,000 cubic yards of contaminated soil and fill material within an approximately 2-acre area, transportation and offsite disposal of the contaminated materials, and backfilling and regrading of the site.

State Clearinghouse Contact: (916) 445-0613

Project Sent to the following State Agencies

State Review Began:
SCH COMPLIANCE

- X Resources
Boating & Waterways
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Delta Protection Comm
Cal Fire
Historic Preservation
Parks & Rec
Central Valley Flood Prot.
Bay Cons & Dev Comm.
DWR
OES
Resources, Recycl. & Recovery
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections

Please note State Clearinghouse Number (SCH#) on all Comments

2017042045

SCH#:
Please forward late comments directly to the Lead Agency

- CalSTA
Aeronautics
CHP
Caltrans # 4
Trans Planning
Other
HCD
Food & Agriculture
Independent Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

AQMD/APCD 2
(Resources: 6/1 E)

State Clearinghouse
MAY 30 2019
Governor's Office of Planning & Research