



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 39-09122024-307
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MOUNTAIN HOUSE	LEAD AGENCY EMAIL	DATE 09/12/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-09122024-307	

PROJECT TITLE  
 TRIMARK COMMUNITIES, LLC, LAND USE CHANGES, SUBDIVISION AND RESIDENTIAL DEVELOPMENT

PROJECT APPLICANT NAME CITY OF MOUNTAIN HOUSE	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 831-2300
PROJECT APPLICANT ADDRESS 251 E MAIN ST	CITY MOUNTAIN HOUSE	STATE CA
		ZIP CODE 95391

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,051.25 | \$ | \$4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other
- TOTAL RECEIVED \$ 4,101.25

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))**

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090



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  School District    
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CHECK APPLICABLE FEES:

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- Other     \$

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  Credit    
  Check    
  Other    
 TOTAL RECEIVED     \$                          \$4,101.25

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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**Lead Agency:**

City of Mountain House

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251 E Main St

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Mountain House Ca 95391

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Filed Doc #: 39-09122024-307  
09/12/2024 12:10:42 PM  
Steve J. Bestolarides  
San Joaquin County Clerk

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**DOCUMENT TITLE**

Notice of Determination

# Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk

County of: San Joaquin  
Address: 44 N San Joaquin St.  
Stockton CA 95202

**From:**

Public Agency: City of Mountain House  
Address: 251 E. Main St.  
Mountain House CA 95391  
Contact: Avleen Aujla  
Phone: 209.831.2300

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 1990020776

Project Title: Trimark Communities, LLC, Land Use Changes, Subdivision and Residential Development

Project Applicant: Sunchaser Diversified One, LLC, and Trimark Communities, LLC

Project Location (include county): APNs 254-030-11 through -19, APNs 254-020-01 & 254-230-06, APN 256-520-02 (San Joaquin County)

**Project Description:**

Amendments to the City of Mountain House General Plan, Master Plan, Specific Plans I and II and Zone Reclassifications. The project consists of seven (7) separate applications:

1. General Plan Amendment No. PA-2300052
2. Master Plan Amendment No. PA-2300050
3. Specific Plans I and II Amendment No. PA-2300051
4. Zone Reclassification No. PA-2300053
5. Major Subdivision No. PA-2300055
6. Major Subdivision No. PA-2300056
7. Major Subdivision No. PA-2300057

These applications are associated with changing the land use designations and zoning on three (3) existing Commercial sites to facilitate single-family Residential development via tentative subdivision maps approval.

This is to advise that the City of Mountain House has approved the above  
(  Lead Agency or  Responsible Agency)

described project on Sept. 11, 2024, and has made the following determinations regarding the above  
(date)  
described project.

1. The project will not have a significant effect on the environment.
2. An Addendum to the 1994 Mountain House Master Plan EIR (SCH No. 1990020776) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was not adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the CEQA Addendum is available to the General Public at Mountain House City Hall, 251 E. Main St., Mountain House CA 95391, or via website at <https://www.mountainhouseca.gov/departments/planning>.

Signature (Public Agency): Valerie Watts Title: Administrative Secretary

Date: September 12, 2024 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Revised 2011