



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** February 19, 2019  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2016042030  
**Le Colline Vineyard Conversion Project**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **February 25, 2019** to accommodate the review process. All other project information remains the same.

cc: Brian Bordona  
Cal Fire  
1195 Third St, Suite 210  
Napa, CA 94559



A Tradition of Stewardship  
A Commitment to Service

**Planning, Building & Environmental Services**

1195 Third Street, Suite 210  
Napa, CA 94559  
www.countyofnapa.org

**David Morrison**  
Director

## MEMORANDUM

To:	State Clearinghouse	From:	Kyra Purvis, Planner II
Date:	February 19, 2019	Re:	Le Colline Vineyard Conversion Project Environmental Impact Report Comment Period Extension SCH # 2016042030

The Director of the Napa County Planning, Building, and Environmental Services Department has extended the comment period for the above-referenced Environmental Impact Report. The comment period ending date is now February 25, 2019.

Governor's Office of Planning & Research

FEB 19 2019

STATE CLEARINGHOUSE

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016042030

Project Title: Le Colline Vineyard Conversion Project

Lead Agency: Napa County Contact Person: Brian Bordona
Mailing Address: 1195 Third Street, Suite 210 Phone: 707-259-5935
City: Napa Zip: 94559 County: Napa

Project Location: County: Napa City/Nearest Community: Angwin
Cross Streets: Cold Springs Road and Winding Way Zip Code: 94508
Longitude/Latitude (degrees, minutes and seconds): 38 0 33.4 42.6 N / 122 0 26 25 W Total Acres: 88.3
Assessor's Parcel No.: 024-300-070,-071,-072,024-340-001 Section: N/A Twp.: 8N Range: 5W Base: MDBM
Within 2 Miles: State Hwy #: N/A Waterways: Conn Creek
Airports: Angwin-Parrett Airfield Railways: N/A Schools: PUC, Howell Mtn Elmtry

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Use Permit [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Land Division (Subdivision, etc.) [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Other: ECP

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Educational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [x] Other: timber conversion to vineyard
[ ] Water Facilities: Type \_\_\_\_\_ MGD

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [x] Vegetation
[x] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use
[x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural Watershed (AW)

Project Description: (please use a separate page if necessary)

The Proposed Project involves earthmoving activities on slopes greater than 5 percent in connection with the development of 25 net acres of vineyard within 33.8 acres, which consists of 32.8 gross acres of vineyard and 1 acre of access drives including improvements to existing dirt trails, on the approximately 88.34-acre property. Project components includes 24.51 acres of timber harvest and 9.29 acres vegetation removal including grasslands and manzanita; earthmoving and grading activities; ripping, tilling, and rock removal associated with soil cultivation; installation and maintenance of drainage and erosion control features; vineyard planting and harvesting; and ongoing maintenance and operation of vineyards upon completion. A Timber Harvest Plan (THP) is required for the timber removal and is being developed concurrently.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 1-3-2019

SCH COMPLIANCE 2-25-2019

Extended Per Lead

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
X CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation X SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X X Reg. WQCB # 55, 2
X DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
X Aeronautics
CHP
X Caltrans # 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016042030

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 1/5)