

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2012121063**

**Project Title:** RGP 94 – Channel Maintenance Activities "Channel Maintenance Program Implementation & Renewal Project" ENV 20-0004  
 Lead Agency: City of Escondido Contact Person: Alicia Appel  
 Mailing Address: 201 North Broadway Phone: (760) 839-6315  
 City: Escondido Zip: 92025-2798 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: City of Escondido  
 Cross Streets: Center City Parkway/Ronald Packard Parkway Zip Code: 92026  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 6 ' 26.93 " N / 117 ° 4 ' 48.75 " W Total Acres: 92.54  
 Assessor's Parcel No.: n/a Section: n/a Twp.: n/a Range: n/a Base: Escondido  
 Within 2 Miles: State Hwy #: Interstate 78, State Route 15 Waterways: Escondido Creek  
 Airports: n/a Railways: North County Transit District Schools: Miller Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EIS  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:  
 Mit Neg Dec Other: Supplemental IS/MND  FONSI

Investor's Office of Planning & Policy  
 STATE CLEARINGHOUSE  
 OCT 28 2020

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: O&M activities

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Channel/storm water facility operations and maintenance activities

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources, Energy

**Present Land Use/Zoning/General Plan Designation:**

General Plan Land Uses in the area are mainly Residential (Urban, Suburban, and Estate), Commercial, Planned Office, Public Land/Open Space and Specific Plan Areas.

**Project Description:** (please use a separate page if necessary)

The City owns and operates facilities associated with flood control and drainage in the city of Escondido in San Diego County, California. As the current Channel Maintenance Activities Project Regional General Permit (RGP) 94 expired in May 2020, the City is requesting the extension of the existing RGP 94 and amending this permit to add an additional 24 facility locations to the existing 63 facilities (87 total facilities), expanding a current facility location (already included in the RGP), as well as include additional work activities. Facilities requiring maintenance are located on privately owned parcels or on City easements or rights-of-way. The proposed project will establish routine maintenance activities to be performed at all facility locations to ensure adequate flood control capacity and avoid potential vector control issues. Access to the facilities is typically gained from the nearest public roadway.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                    |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                       |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                     |
| <input type="checkbox"/> Caltrans District # <u>11</u>               | <input type="checkbox"/> Public Utilities Commission                             |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                     |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of         |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.               |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy     |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                           |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                          |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                  |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                               |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                     |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                          |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>   |
| <input type="checkbox"/> Housing & Community Development             | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 29, 2020 Ending Date November 30, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Escondido</u>
Address: <u>525 B Street, Suite 1700</u>	Address: <u>201 N. Broadway</u>
City/State/Zip: <u>San Diego/CA/92101</u>	City/State/Zip: <u>Escondido, CA 92025</u>
Contact: <u>Tanya Jones</u>	Phone: <u>760-839-6315</u>
Phone: <u>(949) 3336642</u>	

**Signature of Lead Agency Representative:**  **Date:** October 26, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.