

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018081012

Project Title: Comprehensive General Plan Update for the City of Cathedral (GPA 18-002)

Lead Agency: City of Cathedral City Contact Person: Robert Rodriguez
Mailing Address: 68-700 Avenida Lalo Guerrero Phone: 760-770-0344
City: Cathedral City Zip: 92234 County: Riverside

Project Location: County: Riverside City/Nearest Community: Cathedral City
Cross Streets: city-wide Zip Code: 92234
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 14,557±
Assessor's Parcel No.: N/A Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 111, US I-10 Waterways: Coachella Valley Stormwater Channel
Airports: Palm Sprs Intl Railways: Union Pacific Schools: Palm Sprs Unified

Document Type:
CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:
[x] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:
[x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
See attached Existing and Proposed Land Use Maps and Tables.

Project Description: (please use a separate page if necessary)
The City of Cathedral City has completed a comprehensive General Plan Update that involves all of the corporate city limits, which comprises approximately 14, 557 acres. The Proposed Project includes updated land use mapping and quantitative analysis, expanded mixed-use designations and increased permitted densities. The project also includes updating of the Circulation/Mobility Element and all others. Buildout of the Proposed Project could result in up to 54,615± residential units and 159,998 residents. Please see Section 1.0 of DEIR.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 9 - 3 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 7, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:
CalSTA: Aeronautics, CHP, Caltrans# 8, Trans Planning
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2018081012
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>X</u> Air Resources Board | <u>X</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>8</u> | <u>X</u> Public Utilities Commission |
| <u>X</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>7</u> |
| <u>X</u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u>S</u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>6</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u>X</u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2019 Ending Date September 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terra Nova Planning & Research, Inc.</u>	Applicant: <u>City of Cathedral City</u>
Address: <u>42635 Melanie Pl., Suite 101</u>	Address: <u>68-700 Avenida Lalo Guerrero</u>
City/State/Zip: <u>Palm Desert, CA 92211</u>	City/State/Zip: <u>Cathedral City, CA 92234</u>
Contact: <u>John D. Criste, AICP</u>	Phone: <u>760-770-0340</u>
Phone: <u>760-341-4800</u>	

Signature of Lead Agency Representative: *John D. Criste* Date: 7.15.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.