

## NOTICE OF DETERMINATION

TO: Office of Planning and Research  
Post Office Box 3044  
Sacramento, California, 95812-3044

FROM: California Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, California, 94534

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: P1830404 DUTCH BILL CREEK WINTER HABITAT ENHANCEMENT PROJECT

STATE CLEARINGHOUSE NUMBER: 2018092067

LEAD AGENCY: California Department of Fish and Wildlife  
CONTACT: Tim Chorey, Senior Environmental Scientist, Supervisory (916) 327-8842

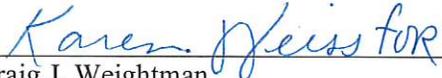
RESPONSIBLE AGENCY: California Department of Fish and Wildlife  
CONTACT: Derek Acomb, Environmental Scientist (707) 481-3361

PROJECT DESCRIPTION / LOCATION: The purpose of this project is to enhance instream habitat for salmon and steelhead on Dutch Bill Creek by adding large wood structures at seven sites. The Project is located on Dutch Bill Creek between the communities of Occidental and Monte Rio, on privately owned land located at 38.444693 degrees north latitude, 122.979850 degrees west longitude Sonoma County, California.

This is to advise that the California Department of Fish and Wildlife as a Responsible Agency approved the project described above on September 4, 2019 and has made the following determinations regarding the above described project pursuant to section 15096 (i).

1. The project *will not* have a significant effect on the environment.
2. CDFW considered the Negative Declaration as previously prepared for this project by the Lead Agency.

This is to certify that a copy of the Negative Declaration prepared for this project is available to the general public and may be reviewed at: CDFW Fisheries Branch Office, 830 S Street Sacramento, California 95811. Please contact the lead agency person specified above.

  
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Craig J. Weightman  
Environmental Program Manager  
Bay Delta Region

Governor's Office of Planning & Research

Date Received for Filing: **SEP 05 2019**

**STATE CLEARINGHOUSE**