

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018072068

Project Title: Mission Point Project

Lead Agency: City of Santa Clara Contact Person: Rebecca Bustos
 Mailing Address: 1500 Warburton Avenue Phone: (408) 615-2450
 City: Santa Clara Zip: 95050 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Santa Clara
 Cross Streets: Tasman Drive, Patrick Henry Drive, Old Ironside Drive, Democracy Way Zip Code: 95054
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 48 " N / 121 ° 58 ' 58 " W Total Acres: 48.6
 Assessor's Parcel No.: 104-04-150, -142, -143, -151, etc. Section: 21 Twp.: 6S Range: 1W Base: Mt Diablo
 Within 2 Miles: State Hwy #: SR 237, US 101 Waterways: San Tomas Aquino Creek, Calabazas Creek, SF Bay
 Airports: n/a Railways: Amtrak, VTA Schools: Santa Clara Unified

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units ~1,800 Acres _____
 Office: Sq.ft. ~3M Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. ~100K Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: ~10K gsf childcare Waste Treatment: Type _____ MGD _____
 Recreational: ~24.4 acres public Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

GP Designation: High Intensity Office/R&D/ Zoning: Planned Development

Project Description: (please use a separate page if necessary)

The Project would demolish the existing office buildings and establish a new mixed-use neighborhood that provides a transit-oriented "live, work, socialize, and recreate" environment. The Project would include up to 1.8 million gross square feet (gsf) of residential uses (1,800 units), 3 million gsf of office buildings, 100,000 gsf of retail, and 10,000 gsf of childcare facilities. In total, the Project would include up to 4,915,800 gsf of uses. Parking would be provided in subsurface and structured parking facilities. Up to 24.4 acres of publicly-accessible and 13.1 acres of private parks/open spaces would be provided. The Project would also provide new pedestrian/vehicular entrances and roadway networks (including the relocation of Democracy Way), upgraded/expanded infrastructure, and a new electrical substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 18, 2022 Ending Date May 18, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Kylli, Inc.</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>4995 Patrick Henry Drive</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Santa Clara, CA 95054</u>
Contact: <u>Jennifer Andersen</u>	Phone: <u>404.579.1668</u>
Phone: <u>408.418.0137</u>	

Signature of Lead Agency Representative: Rebecca Bostox Date: 4-18-2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.