

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018072068

Project Title: Mission Point Project

Lead Agency: City of Santa Clara

Contact Person: Rebecca Bustos

Mailing Address: 1500 Warburton Avenue

Phone: (408) 615 - 2450

City: Santa Clara

Zip: 95050

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: Santa Clara

Cross Streets: Tasman Drive, Patrick Henry Drive, Old Ironside Drive, Democracy Way

Zip Code: 95054

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 48 " N / 121 ° 58 ' 58 " W Total Acres: 48.6

Assessor's Parcel No.: 104-04-150, -142, -143, -151, etc.

Section: 21 Twp.: 6S Range: 1W Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 237, US 101

Waterways: San Tomas Aquino Creek, Calabazas Creek, SF Bay

Airports: n/a

Railways: Amtrak, VT A

Schools: Santa Clara Unified

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units ~1,800 Acres _____

Office: Sq.ft. ~3M Acres _____ Employees _____

Commercial: Sq.ft. ~100K Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: ~10K gsf childcare

Recreational: ~24 acres public

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: GHG

Present Land Use/Zoning/General Plan Designation:

High Intensity Office/R&D; Zoning: Light Industrial

Project Description: (please use a separate page if necessary)

The Project would demolish the existing office buildings and establish a new mixed use neighborhood. The existing City of Santa Clara 2010–2035 General Plan designation of High-Intensity Office/Research-and-Development (R&D) would be changed to Urban Center Mixed Use, and the existing zoning would be changed from Light Industrial to Planned Development, thereby providing a transit-oriented "live, work, socialize, and recreate" environment. The Project would include up to 4,913,000 gross square feet (gsf) of new development, including approximately 1.8 million gsf of residential uses (up to 1,800 units), approximately 3 million gsf of office/R&D space, approximately 100,000 gsf of neighborhood retail uses, and approximately 10,000 gsf of childcare facilities, along with 3,000 gsf of community space. An approximately 18,000 gsf electrical substation would also be constructed to support the Project. Parking would be provided in a mix of subsurface and aboveground parking facilities. In addition, the Project would include approximately 16 acres of publicly accessible open space at grade level; approximately 10 acres of private open space for residential and office uses; new bicycle, pedestrian, and vehicular circulation routes; and upgraded and expanded infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 17, 2023 Ending Date January 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Kylli, Inc.</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>4995 Patrick Henry Drive</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Santa Clara, CA 95054</u>
Contact: <u>Jennifer Andersen</u>	Phone: <u>404.579.1668</u>
Phone: <u>(415) 537-1744</u>	

Signature of Lead Agency Representative: Shelan Sahly Date: 8 Nov 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.