

NOTICE OF DETERMINATION

TO: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95812

FROM:
State Water Resources Control Board
3021 Reynolds Ranch Pkwy, Ste 260
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Contact: Bhupinder Sahota
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Lead Agency: City of Lathrop
Lead Agency Contact: Michael King
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

State Clearinghouse Number: 1993112027

Project Title: River Islands at Lathrop Project-Operation of Tanks 5B and 5C Water Supply Permit Amendment (Project)

Project Applicant: City of Lathrop


Project Location: North of W. Stewart Road. between Stewart Rd. and Somerston Pkwy. Lathrop, San Joaquin County, coordinates 37°47'12.0"N 121°18'54.8"W

Project Description: The State Water Resources Control Board is issuing a subsequent discretionary approval for the project (a water supply permit amendment) and no subsequent environmental review under CEQA is necessary because there have been no changes or new information.

This is to advise that the State Water Resources Control Board (Responsible Agency) has approved the above-described Project on **January 21, 2025**, and has made the following determinations regarding the above-described Project:

1. The Project will not have a significant effect on the environment. This determination is limited to the effects within the State Water Board's permitting jurisdiction as a Responsible Agency.
2. An Environmental Impact Report was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were not made a condition of the State Water Board's approval of the Project.
4. A mitigation monitoring and reporting plan/program was not adopted by the State Water Board for the Project.
5. A Statement of Overriding Considerations was not adopted by the State Water Board for the Project.
6. Findings were made by the State Water Board pursuant to California Code of Regulations Section 15091.

Records of Project approval are available to the general public upon request at the State Water Board, DDW office listed above. The Environmental Impact Report is available from the Lead Agency.

 Digitally signed by Bhupinder
Sahota
Date: 2025.01.22 09:26:44 -08'00'

Bhupinder Sahota
District Engineer