

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017061083

Project Title: Times Mirror Square

Lead Agency: City of Los Angeles Contact Person: William Lamborn
 Mailing Address: Department of City Planning, 221 N. Figueroa St., Room 1350 Phone: (213) 847-3637
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles County City/Nearest Community: Los Angeles
 Cross Streets: 1st Street and Broadway Zip Code: 90012
 Lat. / Long. (degrees, minutes, and seconds): 34° 3' 9.96" N / 118° 14' 44.10" W Total Acres: 3.6
 Assessor's Parcel No.: 5149-001-003, -004, -005, -006, -007 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-5, I-10, US-101, I-110 Waterways: Los Angeles River
 Airports: N/A Railways: Metrolink, Amtrak Schools: More than 10

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Governor's Office of Planning & Research

MAR 28 2019

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Development Type:

Residential: Units 1,127 Acres _____
 Office: Sq.ft. 307,288 Acres _____ Employees _____
 Commercial: Sq.ft. 103,389 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Office and commercial space above is inclusive of uses in rehabilitated existing on-site buildings

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resource

Present Land Use/Zoning/General Plan Designation:

C2-4D-SN, Regional Center Commercial

Project Description: (please use a separate page if necessary)

The Project would develop a new mixed-use development and rehabilitate the Times, Plant, and Mirror Buildings on the approximately 3.6-acre site in Downtown Los Angeles. New development, consisting of the 37-story "North Tower" and 53-story "South Tower" would be located in the west sector of the block. The existing Executive Building and parking garage would be demolished to allow for the Project's new mixed-use component. The North and South Towers, which would be constructed above a five-story parking podium, would contain approximately 1,127 residential units and approximately 34,572 square feet of commercial floor area. The space below the podium would contain an additional nine levels of subterranean parking. The combined commercial and residential floor area would total approximately 1,135,803 square feet. In total, including new construction and existing buildings to remain, the Project proposes approximately 1,511,908 square feet of floor area. This would result in a floor area ratio (FAR) of 9.42:1.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 3 - 28 - 2019

SCH COMPLIANCE 5 - 13 - 2019

Project Sent to the following State Agencies

Resources
 _____ Boating & Waterways
 _____ Central Valley Flood Prot.
 _____ Coastal Comm
 _____ Colorado Rvr Bd
 _____ Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 _____ Bay Cons & Dev Comm.
 _____ DWR

Cal EPA
 _____ ARB: Airport & Freight
 _____ ARB: Transportation Projects
 _____ ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 _____ SWRCB: Div. Drinking Wtr # _____
 _____ SWRCB: Div. Financial Assist.
 _____ SWRCB: Wtr Quality
 _____ SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 _____ Trans Planning

Other
 _____ Education
 _____ Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 _____ General Services

Independent Comm
 _____ Delta Protection Comm
 _____ Delta Stewardship Council
 _____ Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 _____ Tahoe Rgl Plan Agency
 _____ Conservancy
 _____ Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017061083

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 30)