

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017072049

Project Title: Fulton-Fitch Mountain Reconductoring Project (Project)

Lead Agency: California Public Utilities Commission Contact Person: Lisa Orsaba
Mailing Address: 505 Van Ness Avenue Phone: (415) 703-1966
City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Sonoma City/Nearest Community: Larkfield-Wikiup
Cross Streets: US 101, Lavell Road, and Old Redwood Highway Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 38 ° 30 ' 27.36" N / 122 ° 45 ' 37.59" W Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: US 101 Waterways: Mark West Creek
Airports: Sonoma County Airport Railways: SMART Schools: Mark West & San Miguel

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Supplement Mit Neg Dec
FONSJ

Governor's Office of Planning & Research
JUN 10 2019
STATE CLEARINGHOUSE

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:
[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[X] Other: Electric Utility

Project Issues Discussed in Document:
[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Tribal Resources,
Wildfire, and Energy

Present Land Use/Zoning/General Plan Designation:
Pacific Gas and Electric (PG&E) right-of way, publicly- or privately-owned lands, and Caltrans right-of-way

Project Description: (please use a separate page if necessary)
The Final Initial Study/Mitigated Negative Declaration (IS/MND) of the Project was adopted in 2017 by California Public Utilities Commission (CPUC). This Supplemental IS/MND analyzes proposed changes to the Project since the CPUC adopted the Final IS/MND in 2017. Following the CPUC's approval of the Project, PG&E identified corrosion on the cross-arms of tubular steel poles (TSPs) in the Southern Segment of the Project that could potentially cause cross-arm failure during reductoring activities. To address the risk of cross-arm failure, PG&E proposes to replace 21 existing TSPs in the Southern Segment of the Project that support the Fulton-Hopland 60-kilovolt (kV) Power Line, Geysers #12-Fulton 230-kV Transmission Line, and Geysers #17-Fulton 230-kV Transmission Line, rather than reductoring on the existing TSPs as stated in the 2017 Final IS/MND.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6 - 10 - 2019
SCH COMPLIANCE 7 - 15 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 1
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Note: Review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017072049

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23
(Resources: 6 / 15)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #1                         |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 15, 2019 Ending Date July 15, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>California Public Utilities Commission</u>
Address: <u>717 Market Street, Suite 650</u>	Address: <u>505 Van Ness Avenue</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Aaron Lui</u>	Phone: <u>415-703-2782</u>
Phone: <u>650-340-4836</u>	

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Signature of Lead Agency Representative:  Date: June 07, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.