

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: California Public Utilities Commission
Address: 505 Van Ness Ave, 4th Floor
San Francisco CA, 94102
Contact: Lisa Orsaba
Phone: 415-703-1966

[] County Clerk
County of:
Address:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017072049

Project Title: Fulton-Fitch Mountain Reconductoring Project

Project Applicant: Pacific Gas and Electric (PG&E)

Project Location (include county): Fulton, Larkfield-Wikiup, Windsor (Sonoma County)

Project Description:
PG&E would reinforce the electric transmission system in central Sonoma County by replacing existing poles and conductor on a 9.9-mile-long section of the Fulton-Hopland 60-kV Power Line between Fulton Substation and Fitch Mountain Substation. The project also involves making modifications to Fitch Mountain Substation. This decision grants PG&E's Petition for Modification allowing the replacement of 21 additional poles in the Southern Segment of the project.

This is to advise that the California Public Utilities Commission has approved the above ([] Lead Agency or [] Responsible Agency)

described project on September 12, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
http://www.cpuc.ca.gov/environment/info/panoramaenv/Fulton-Fitch/Fulton-Fitch.html

Signature (Public Agency): [Signature] Title: CPUC Project Manager

Date: September 13, 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

SEP 16 2019
STATE CLEARINGHOUSE
Revised 2011



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 2779

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 9/16/19 — 111
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2017072049

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Public Utilities Commission	LEAD AGENCY EMAIL	DATE 9/16/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Fulton-Fitch Mountain Reconductoring Project

PROJECT APPLICANT NAME Lisa Orsaba	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 703-1966
PROJECT APPLICANT ADDRESS 505 Van Ness Ave, 4th Floor	CITY San Francisco	STATE CA
		ZIP CODE 94102

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE X Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.09.16 13:06:42 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Analyst
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September 13, 2019

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

SUBJECT: Notice of Determination and Filing Fees for the Fulton-Fitch Mountain Reconductoring Project (SCH# 2017072049)

Dear State Clearinghouse,

Please find enclosed two copies of the California Public Utilities Commission's Notice of Determination for Pacific Gas & Electric Company's Fulton-Fitch Mountain Reconductoring Project, along with a self-addressed stamped envelope. Please return one stamped copy of the Notice of Determination using the enclosed envelope. In addition, please find a check for the California Department of Fish and Wildlife's 2019 filing fee for a Mitigated Negative Declaration.

If you have any questions about the contents of this submission, please feel free to contact me at (650) 340-4836 or by email at aaron.lui@panoramaenv.com.

Thank you,



Aaron Lui
Project Manager

Governor's Office of Planning & Research

SEP 16 2019

STATE CLEARINGHOUSE

*mailed
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