

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018051049

Project Title: Owens River Water Trail

Lead Agency: Inyo County Contact Person: Larry Freilich
 Mailing Address: Inyo County Water Department at P.O. Box 337 Phone: 760-878-0001
 City: Independence Zip: 93526 County: Inyo County

Project Location: County: Inyo City/Nearest Community: Lone Pine
 Cross Streets: Between Highway 136 and Narrow Lone Pine Gauge Road Zip Code: 93545
 Lat. / Long. (degrees, minutes, and seconds): 36° 35' 46" N/ 118° 01' 47" W Total Acres: Approximately 1,150
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: SR 136, US 395 Waterways: Owens River
 Airports: Lone Pine Airport Railways: N/A Schools: Lone Pine High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Lease Agree

STATE CLEARINGHOUSE

Governor's Office of Planning & Research
 MAY 08 2019

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational Water trail for non-motorized craft
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Inyo County General Plan: Natural Resources (NR). Inyo County Zoning: Open Space – 40 acre minimum (OS-40).

Project Description: (please use a separate page if necessary)

Inyo County is proposing to implement the Owens River Water Trail Project within the perimeter of the Lower Owens River floodplain from Lone Pine Narrow Gauge Road south to Highway 136, just east of Lone Pine, California. The project area is largely a natural setting and is owned by the Los Angeles Department of Water and Power. The site is not included on a list of hazardous materials sites. Implementation of the Project would allow recreational access for non-motorized watercraft to an approximately 6.3-mile segment of the Owens River. The project would develop facilities for recreational users to enter and exit the river and allow unimpeded navigation for non-motorized watercraft. The project would involve removal of emergent vegetation and excavation within the river channel to remove occlusions. In addition, boat launch and take-out facilities that would provide limited amenities (i.e., vault restroom) in addition to access to the river, would be developed. The County would provide ongoing maintenance of the water trail.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 8 - 2019

SCH COMPLIANCE 6 - 24 - 2019

Project Sent to the following State Agencies

- | | |
|---|---|
| <p><input checked="" type="checkbox"/> Resources</p> <p><input checked="" type="checkbox"/> Boating & Waterways</p> <p><input type="checkbox"/> Central Valley Flood Prot.</p> <p><input type="checkbox"/> Coastal Comm</p> <p><input type="checkbox"/> Colorado Rvr Bd</p> <p><input checked="" type="checkbox"/> Conservation</p> <p><input checked="" type="checkbox"/> CDFW # <u>6 11m</u></p> <p><input type="checkbox"/> Cal Fire</p> <p><input checked="" type="checkbox"/> Historic Preservation</p> <p><input checked="" type="checkbox"/> Parks & Rec</p> <p><input type="checkbox"/> Bay Cons & Dev Comm.</p> <p><input type="checkbox"/> DWR</p> <p>CalSTA</p> <p><input checked="" type="checkbox"/> Aeronautics</p> <p><input checked="" type="checkbox"/> CHP</p> <p><input checked="" type="checkbox"/> Caltrans# <u>9</u></p> <p><input type="checkbox"/> Trans Planning</p> <p>Other</p> <p><input type="checkbox"/> Education</p> <p><input type="checkbox"/> Food & Agriculture</p> <p><input type="checkbox"/> HCD</p> <p><input checked="" type="checkbox"/> OES</p> <p>State/Consumer Svcs</p> <p><input type="checkbox"/> General Services</p> | <p>Cal EPA</p> <p><input type="checkbox"/> ARB: Airport & Freight</p> <p><input checked="" type="checkbox"/> ARB: Transportation Projects</p> <p><input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery</p> <p><input type="checkbox"/> SWRCB: Div. of Drinking Water</p> <p><input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____</p> <p><input type="checkbox"/> SWRCB: Div. Financial Assist.</p> <p><input checked="" type="checkbox"/> SWRCB: Wtr Quality</p> <p><input type="checkbox"/> SWRCB: Wtr Rights</p> <p><input checked="" type="checkbox"/> Reg. WQCB # <u>6V</u></p> <p><input type="checkbox"/> Toxic Sub Ctrl-CTC</p> <p>Yth/Adlt Corrections</p> <p><input type="checkbox"/> Corrections</p> <p>Independent Comm</p> <p><input type="checkbox"/> Delta Protection Comm</p> <p><input type="checkbox"/> Delta Stewardship Council</p> <p><input type="checkbox"/> Energy Commission</p> <p><input checked="" type="checkbox"/> NAHC</p> <p><input type="checkbox"/> Public Utilities Comm</p> <p><input type="checkbox"/> Santa Monica Bay Restoration</p> <p><input checked="" type="checkbox"/> State Lands Comm</p> <p><input type="checkbox"/> Tahoe Rgl Plan Agency</p> <p><input type="checkbox"/> Conservancy</p> <p>Other: _____</p> |
|---|---|

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2018051049**

Please forward late comments directly to the Lead Agency

AQMD/APCD 9

(Resources: 5 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

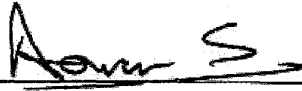
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 9 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2019 Ending Date June 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Inyo County Water Department</u>
Address: <u>626 Wilshire Boulevard, Ste. #1100</u>	Address: <u>135 S. Jackson Street</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Independence, CA 93526</u>
Contact: <u>Jennifer Jacobus</u>	Phone: <u>(760) 878-0001</u>
Phone: <u>(213) 599-4320</u>	

Signature of Lead Agency Representative:  Date: 5-7-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.