



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-240068
STATE CLEARING HOUSE NUMBER (if applicable) 2005062001

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 04/29/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 240068

PROJECT TITLE LIBERTY AAT LINCOLN CLUBHOUSE (PLN24-00002)		
PROJECT APPLICANT NAME CITY OF LINCOLN F LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-3320
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input checked="" type="checkbox"/> Other <u>FEES ALREADY PAID ON 06/11/2010 #10-110</u>		\$ _____

PAYMENT METHOD: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____	TOTAL RECEIVED	\$50.00
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SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. Kasza, DEPUTY
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Receipt #: 03316100
04/29/2024 04:03 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 240068
NOD, Exempt
04/29/2024 04:03:32 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
County Charges - CREDIT CARD \$50.00

Change: \$0.00

CLK6K8K8V3, SK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk

County of: Placer
Address: 2954 Richardson Drive Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street Lincoln, CA 95648
Contact: Mikaela Noble
Phone: (916) 434-3320

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062001 (Village 7 Specific Plan)

Project Title: Liberty at Lincoln Clubhouse (PLN24-00002)

Project Applicant: Lewis Planned Communities

Project Location (include county): Future southwest corner of Ferrari Ranch Road and Central Boulevard (portion of APN 021-283-010) within City of Lincoln, Placer County

Project Description: Specific Development Plan and Development Permit (Design Review) for the construction and operation of a community clubhouse. The project consists of a 7,179 SF main recreation building, a 1,141 SF pool building, and exterior recreation amenities. The recreation building features an indoor dining area, multi-purpose room, game room, business center, gym facilities, and restrooms. The pool building contains pool equipment and restrooms. The exterior amenities include a swimming pool and lounge deck area, spa, sports courts, turf area, play equipment, and a dog park. The project is part of and within the adopted Village 7 Specific Plan for which an Environmental Impact Report was certified (see attached previously filed 6/10/2010).

This is to advise that the City of Lincoln has approved the above (X Lead Agency or Responsible Agency)

described project on 4/17/2024 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [X] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

FILED

APR 29 2024

RYAN RONCO COUNTY CLERK OF PLACER COUNTY BY [Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Lincoln, Planning Division 600 6th Street Lincoln, CA 95648

Signature (Public Agency): [Signature] Mikaela Noble Title: Assistant Planner

Date: 4-29-24 Date Received for filing at OPR: 4-29-24

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

POSTED APR 29 2024 Through RYAN RONCO, COUNTY CLERK By [Signature] Deputy Clerk

#24-068



State of California -- The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	100110
STATE CLEARING HOUSE# (if applicable)	2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN		DATE June 11, 2010	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE VILLAGE 7 SPECIFIC PLAN PROJECT			
PROJECT APPLICANT NAME LINCOLN LAND HOLDINGS LLC		PHONE NUMBER	
PROJECT APPLICANT ADDRESS PO BOX 670	CITY UPLAND	STATE CA	ZIPCODE 91786

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,792.25	\$ 2,792.25
<input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,010.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other

SIGNATURE X <i>J. Kazan</i>	TOTAL RECEIVED \$2,842.25
TITLE	
DEPUTY	

Receipt #: 02057001
06/11/2010 02:54 PM

PLACER, County Recorder
JIM McCAULEY

Submitted By:

Doc #: 100110
NOD, Environmental Impact Report- Fish
06/11/2010 02:54:32 PM

FISH AND GAME CLERK FEE: \$50.00
FISH AND GAME EIR: \$2,792.25

Total Document Fees: \$2,842.25

Total Fees: \$2,842.25
Check - 0194 \$2,842.50

Balance: \$0.25

CHIEF CLERK, SR

NOTICE of DETERMINATION

Form C

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 7 Specific Plan Project

Project Title

2005062001	Rodney Campbell	(916) 434-2470
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone

Located west of State Highway 65, east of Fiddymont Road and north of Athens Road and south of Moore Road within the County of Placer.

Project Location (include county)

Project Description: Approval of an Environmental Impact Report for the annexation and development of an approximately 703 acre mixed use development within the City of Lincoln. The project as approved would provide for 4.5 acres County Estates, 186.4 acres Low Density Res. 145.5 Medium Density Res. 37.4 acres High Density Res., 12.2 acres Mixed Use Commercial, 58.8 acres of Parks, 12.0 acre Elementary School Site and 170.6 acres of Open Space.

This is to advise that the City of Lincoln has approved the above described project

Lead Agency Responsible Agency

on 6/8/2010 has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

Rodney Campbell
Signature (Public Agency)

6/9/2010

Development Services Director

Date received for filing at OPR:

#110

POSTED 06/11/2010
 Through 08/31/2010
 JIM McCAULEY COUNTY CLERK
SKAZA
 Deputy Clerk

FILED
 JUN 11 2010
 Jim McCauley
 COUNTY CLERK OF PLACER COUNTY
 DEPUTY