Notice of Determination	Appendix D
To: ☐ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☐ County Clerk County of: Placer Address: 2954 Richardson Drive Auburn, CA 95603	From: Public Agency: City of Lincoln Address: 600 Sixth Street Lincoln, CA 95648 Contact: Mikaela Noble Phone: (916) 434-3320 Lead Agency (if different from above): MAY 1 7 202 Address: Through RYAN RONCO, COUNTY CLERK Contact:
SUBJECT: Filing of Notice of Determination in complic Public Resources Code.	Phone: Deputy Clark ance with Section 21108 or 21152 of the
State Clearinghouse Number (if submitted to State Clearing	ghouse): <u>2005062001</u>
Project Title: Village 7 Specific Plan and General Develop	ment Plan Amendments (PLN23-00034)
Project Applicant: Lewis Planned Communities (Phil Rodr	iguez)
Project Location (include county): City of Lincoln (Placer Co	ounty)
Project Description: Approval of the Ordinance for the Village 7 Specific Plan G with the adoption of the Village 7 Specific Plan Amendmen 2010 Village 7 Specific Plan Environmental Impact Report	t and certification of the Addendum to the certified
This is to advise that the City of Lincoln (∑ Lead Agency or ☐ Re	nas approved the above
	following determinations regarding the above
(date) described project.	
 The project [☐ will ☒ will not] have a significant effect ☒ An Environmental Impact Report was prepared for the ☐ A Negative Declaration was prepared for this project Mitigation measures [☒ were ☐ were not] made a cor A mitigation reporting or monitoring plan [☒ was ☐ was A statement of Overriding Considerations [☒ was ☐ was Findings [☒ were ☐ were not] made pursuant to the page of the project of the page of the project of the page of the	pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. as not] adopted for this project. vas not] adopted for this project.
This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at: City of Lincoln City Hall - Planning Division, 600 6th Stree	
na h	oble Title: Assistant Planner
11. 1 201	ed for filing at OPR:
	24-079 FILED
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.	MAY 17 2024

COUNTY CLERK OF PLACER COUNTY
BY
DEPUTY



State of California -- The Resources Agency DEPARTMENT OF FISH AND GAME 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

		-	_	-	
R	E	C	E	P	T#

100110

STATE CLEARING HOUSE#
(if applicable)

2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIM	JT CLEARLY		20	00000000
LEAD AGENCY	11 0000		Ti	DATE
CITY OF LINCOLN			١,	June 11, 2010
COUNTY/STATE AGENCY OF FILING			***************************************	
PLACER COUNTY CLERK AUBURN				
PROJECT TITLE				
VILLAGE 7 SPECIFIC PLAN PROJECT	CT			
PROJECT APPLICANT NAME				PHONE NUMBER
LINCOLN LAND HOLDINGS LLC				
PROJECT APPLICANT ADDRESS	CITY	S	TATE	ZIPCODE
PO BOX 670	UPLAND	CZ	1	91786
PROJECT APPLICANT (Check appropriate box	<u>):</u>		_	
Local Public Agency School Distri	ct 🛘 Other Special Distric	t 🛛 State	Agency	☐ Private Entity
CHECK APPLICABLE FEES:			60 700 0	
	AIM			25 <u>\$ 2,792.25</u> 25 \$
	•		\$2,010.2	
☐ Application Fee Water Diversion (State v			\$850.0	
Projects Subject to Certified Regulator	ry Programs (CRP)		\$949.5	50 \$
County Administrative Fee			\$50.0	0 \$ 50.00
Project that is exempt from fees				
☐ Notice of Exemption				
☐ DFG No Effect Determination (Fo	orm Attached)			
☐ Other	·			\$
	Company of the Compan			·
PAYMENT METHOD:				
☐ Cash ☐ Credit 🗷 Check ☐ Other	kat pingi di nyang kat di nyang pingi di dan dalah sadah		RECEIVE	D \$2,842.25
SIGNATURE		TITLE		
X S.Kana		DEPUTY		
PROJECT APPLICANT COPY DEGIASB COPY L	EAD AGENCY COPY COU	INTY CLERK CO	PY	FG 753.5s (Rev. 11/09)

То: 🗌	Office of Planning and Resear 1400 Tenth Street, Room 121 Sacramento, CA 95814	rch From:	City of Lincoln 640 Fifth Street Lincoln, CA 95648
\boxtimes	County Clerk County of Placer 11960 Heritage Oak Place, #15 Auburn, CA 95603		
Fi	ling of Notice of Determination in cor	Subject: npliance with Section 21108 or	r 21152 of the Public Resources Code.
Village 7	Specific Plan Project		
Project 7	l'itle		
20050620	001	Rodney Campbell	(916) 434-2470
	aringhouse Number	Lead Agency	Area Code/Telephone
(If submitt	ed to Clearinghouse)	Contact Person	
	west of State Highway 65, east o oad within the County of Placer	•	orth of Athens Road and south of
	Location (include county)	•	
develops project a Medium Parks, 12 This is to	s approved would provide for 4 Density Res. 37.4 acres High De 1.0 acre Elementary School Site a 2 advise that theCity of	re mixed use development. 5 acres County Estates, 1 ensity Res., 12.2 acres Mix and 170.6 acres of Open Splancoln has approximately Responsible Agency	nt within the City of Lincoln. The .86.4 acres Low Density Res. 145.5 and Use Commercial,58.8 acres of pace. ved the above described project
 2.	oroject [will will not] have an Environmental Impact Report was ative Declaration was prepared for ation measures [were were tement of Overriding Considerations [were not] made properties.	vas prepared for this project or this project pursuant to not] made a condition of to ions [Xwas —was not] ac	ct pursuant to the provisions of CEQA. the provisions of CEQA. he approval of the project. lopted for this project.
	neral Public at:	nments and responses and y Hall, 600 Sixth Street, L	record of project approval is available
-	Lincom Cu	y 11an, 000 Sixin Street, L	шкон, Сл. 70040
X	la familel	6/9/2010 Dev	relopment Services Director
	NO ILO TO	/11/2010 /31/2010	FILED
#1	JIM McCAULE	Y COUNTY CLERK	JUN 1 1, 2010
,		anudu Glatta	Jim McCauley