

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019029002

Project Title: Initial Study No. 7543 (John J. Shields on behalf of Arlan J. & Eileen Haroldson)
 Lead Agency: County of Fresno Contact Person: Ejaz Ahmad
 Mailing Address: 2220 Tulare Street, Sixth Floor Phone: (559) 600-4204
 City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Squaw Valley
 Cross Streets: South side of SR 180 approx. 2,540 feet east of its intersection with George Smith Road Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ "N" _____ "W" Total Acres: Five
 Assessor's Parcel No.: 185-450-14 Section: 4 Twp.: 14S Range: 25E Base: Mt. Diablo
 Within 2 Miles: State Hwy #: 180 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Governor's Office Planning & Research Other: _____
 Mit Neg Dec Other: _____

FEB 01 2019

Local Action Type:
 General Plan Update Specific Plan **STATE CLEARINGHOUSE** Annexation
 General Plan Amendment Master Plan Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres Five Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
Undeveloped (Rural Residential, two-acre minm. parcel size) Zone District/Mountain Urban in Sierra-South Regional Plan
 Project Description: *(please use a separate page if necessary)*
Rezone a five-acre parcel from the RR (Rural Residential) Zone District to a C-6(c) (General Commercial, Conditional) Zone District limited to variety stores, automobile parts sales (new) and hardware stores. The project site is located on the south side of State Route (SR) 180 approximately 2,540 feet east of its intersection with George Smith Road within the unincorporated community of Squaw Valley (Sup. Dist. 5) (APN 185-450-14).

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 2-1-2019
 SCH COMPLIANCE 3-4-2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>4</u> | <input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> Cal Fire | SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>5F</u> |
| <input type="checkbox"/> DWR | Toxic Sub Ctrl-CTC |
| | Yth/Adlt Corrections |
| | Corrections |
| | Independent Comm |
| CalSTA | Delta Protection Comm |
| <input type="checkbox"/> Aeronautics | Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | Energy Commission |
| <input checked="" type="checkbox"/> Caltrans # <u>6</u> | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | Public Utilities Comm |
| Other | Santa Monica Bay Restoration |
| <input type="checkbox"/> Education | State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | |
| <input type="checkbox"/> OES | Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | |
| <input type="checkbox"/> General Services | Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments
2019029002
 SCH# 2019029002
 Please forward late comments directly to the Lead Agency
 AQMD/APCD 7
 (Resources: 2, 2)

Reviewing Agencies Checklist


Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>US Fish & Wildlife</u> |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)
 Starting Date February 4, 2019 Ending Date March 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>John J. Shields</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>2355 E. Camelback Road 315</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Phoenix, AZ 85016</u>
Contact: <u>Ejaz Ahmad, Project Planner</u>	Phone: <u>(602) 812-3489</u>
Phone: <u>(550)600-4204</u>	

Signature of Lead Agency Representative:  **Date:** 01-30-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

REVIEWING AGENCIES CHECKLIST

KEY
 S = Document sent by lead agency
 X = Document sent by SCH
 ✓ = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Wildlife
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 6
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services, Fresno County

State & Consumer Services

- General Services
- OLA (Schools)

Environmental Protection Agency

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # _____ (Fresno County)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

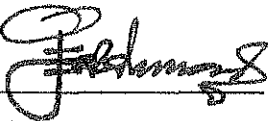
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- California Highway Patrol
- U.S. Fish & Wildlife Service

Public Review Period (to be filled in by lead agency)

Starting Date: February 4, 2019

Ending Date: March 5, 2019

Signature _____



Date _____

01-30-19

Lead Agency: Fresno County
 Address: 2220 Tulare Street, 6th Floor
 City/State/Zip: Fresno, CA 93721
 Contact: Ejaz Ahmad, Planner
 Phone: (559) 600-4204

Applicant: John J. Shields
 Address: 2355 E. Camelback Road 315
 City/State/Zip: Phoenix, AZ 85016
 Phone: (602) 812-3489

For SCH Use Only:

Date Received at SCH: _____

Date Review Starts: _____

Date to Agencies: _____

Date to SCH: _____

Clearance Date: _____

Notes:



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

January 30, 2019

2019029002

State Clearinghouse
Office of Planning and Research
Attn: Sheila Brown
1400 Tenth Street, Room 212
Sacramento, CA 95814

Dear Ms. Brown:

Subject: State Clearinghouse Review of Proposed Mitigated Negative Declaration for Initial Study Application No. 7543 (John J. Shields on behalf of Arlan J. & Eileen Haroldsen)

Enclosed Please find the following documents:

1. Notice of Completion/Reviewing Agencies Checklist
2. Notice of Intent to Adopt a Mitigated Negative Declaration
3. Fifteen (15) hard copies of Draft Initial Study, Mitigation Monitoring and Reporting Program, Draft Mitigated Negative Declaration (MND), and Project Routing
4. One (1) electronic copy of the Draft Initial Study, Mitigation Monitoring and Reporting Program, Draft Mitigated Negative Declaration (MND), and Project Routing

We request that you distribute the documents to appropriate state agencies for review as provided for in Section 15073 of the CEQA Guidelines, and that the review be completed within the normal 30-day review period. Please transmit any document to my attention at the below listed address or to eahmad@fresnocountyca.gov

Sincerely,

Ejaz Ahmad, Planner
Development Services and Capital Projects Division

EA:
60Devs&Pln\PROJSEC\PROJDOCS\AA\3800-3899\3835\IS-CEQA\AA 3835 SCH Letter.docx

Enclosures