

DEC 21 2022

DATE FILED & POSTED

Posted On: 12/21/22

Removed On: 02/02/23

Receipt No: 36-12212022

- 873

NOTICE OF DETERMINATION

CLERK OF THE BOARD

To: San Bernardino County Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

and

Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: San Bernardino Municipal Water Department
395 Chandler Place
San Bernardino, CA 92418

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum to the San Bernardino Municipal Water Department's Verdemont Water Infrastructure Project
Project Title

SCH #2007031079	Mr. Ted Brunson	(909) 453-6165
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone/Extension

Project Location:

The 2300 Zone East Reservoir would be located directly north of and uphill of the existing Meyers Canyon Reservoir. The proposed improvements would be located within Section 36 of T2N R5W, San Bernardino Base Meridian and a portion of the Rancho Muscupiabe Land Grant in the northwestern portion of the City of San Bernardino, San Bernardino County, California. The 2300 Zone East Reservoir, pump station and a portion of the 2300 pipeline would be located within the boundaries of the San Bernardino National Forest, but on private land within the Forest boundary.

Project Description:

This document is prepared as an Addendum to the San Bernardino Municipal Water Department's (Department) Verdemont Water Infrastructure Project for which the City adopted a Mitigated Negative Declaration (MND) in May 2007. The original project encompassed a series of water system improvements to the Municipal Water Department's water supply infrastructure. The Phase 2 water system improvements identified in the 2007 MND include: a 2.0 million-gallon (MG) water storage reservoir; a pump station; a pipeline connection to the new reservoir; and support infrastructure. Collectively, these facilities are designated the 2300 Zone East Pump Station, East Reservoir and Pipeline. Based on the review in 2007, implementation of Phases 1 and 2 of the project was approved (note Phase 1 has already been installed). The Department is now proposing to install the Phase 2 components.

The Mitigated Negative Declaration prepared for the above-described project constitutes the existing environmental data base for consideration of this Addendum, i.e., the data contained in this Addendum document constitutes an addition to the whole of the existing environmental information compiled for the whole Verdemont Water Infrastructure Project. This Addendum, combined with the original Initial Study, serves as the basis for a second-tier environmental review of the Department's decision to proceed with installation of the Phase 2 Verdemont 2300 Zone facilities. The Phase 2 facility locations remain the same and the proposed reservoir operations will be integrated into the Department's water supply system. However, the size of the reservoir has been decreased to 1.0 MG of storage capacity; the pump station capacity has been reduced to 3,500 gallons per minute (gpm); and the pipeline has been reduced to 2,900 lineal feet. Based on the delay in implementing Phase 2, some of the environmental circumstances have changed and new issues have been added to the standard Initial Study Environmental Checklist Form. Therefore, a decision was made to prepare a follow-on California Environmental Quality Act (CEQA) environmental document. The focus of this documentation is on any changes in circumstances that may affect or be affected by the decision to install the Phase 2 Verdemont 2300 Zone facilities on the same property as originally envisioned. This Addendum modifies the Mitigated Negative Declaration adopted by the Department in May 2007 as its (CEQA) environmental determination for the proposed implementation of the Department's Phase 2 Verdemont Water Infrastructure Project. No other changes in the approved project are proposed at this time.

NOTICE OF DETERMINATION

Page 2 of 2

This is to advise that the City of San Bernardino Water Board has approved the above described project

Lead Agency Responsible Agency

on December 13, 2022 and has made the following determination regarding the above described project:
(Date)

1. The project [will will not] have a significant effect on the environment.
2. An Addendum to the previously adopted Mitigated Negative Declaration/Initial Study (SCH#2007031079) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures from the adopted Mitigated Negative Declaration/Initial Study will be implemented in accordance with the approval of the project.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration/Initial Study and record of project approval is available to the general public at:

San Bernardino Municipal Water Department at 397 Chandler Place, San Bernardino, CA 92418



Signature

General Manager

Title

12/20/2022

Date

COUNTY OF
SAN BERNARDINO

DEC 21 2022

CLERK OF THE BOARD



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print Save

RECEIPT NUMBER:
 36 — 12212022 — 873
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2007031079

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino Municipal Water Department	LEAD AGENCY EMAIL	DATE 12212022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Addendum to the San Bernardino Municipal Water Department's Verdemon Water Infrastructure Project

PROJECT APPLICANT NAME San Bernardino Municipal Water Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 453-6165
PROJECT APPLICANT ADDRESS 395 Chandler Place	CITY San Bernardino	STATE CA
		ZIP CODE 92418

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk.
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COPY

DATE FILED & POSTED

NOTICE OF DETERMINATION

Receipt # 329756

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: City of San Bernardino
Municipal Water Department
300 North "D" Street
San Bernardino, CA 92418

COUNTY OF
SAN BERNARDINO

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

DEC 21 2022

CLERK OF THE BOARD

CLERK OF THE BOARD

MAY 03 2007

COUNTY OF
SAN BERNARDINO

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

VERDEMONT WATER INFRASTRUCTURE PROJECT

Project Title

#2007031079	Mr. Matthew Litchfield	(909) 384-5391
SCH Number	Lead Agency Contact Person	Telephone Number

Project Location

The proposed improvements would be located within Section 36 of T2N R5W, San Bernardino Base Meridian and a portion of the Rancho Muscupiabe Land Grant in the northwestern portion of the City of San Bernardino, San Bernardino County, California

Project Description

The City of San Bernardino Municipal Water Department (CSBMWD or Department) proposes to improve Verdemon area water infrastructure to meet the demands of existing, improved and entitled development. New development has been approved and is being constructed in the Verdemon Area pressure zones (2100 and 2300) that will require additional water availability. The Department is mandated to provide water to entitled developments. The proposed project will connect existing water supplies to new pump stations and a reservoir designed to provide the higher pressure zones with sufficient capacity to meet projected need. Under existing conditions, the 2300 Pressure Zone depends upon a hydropneumatic pumping station that is subject to maintenance problems and expensive to operate. The Verdemon Improvements would provide gravity fed water supply to the 2300 Pressure Zone that is more reliable and less expensive than the existing system and would also increase the reliability of water service by providing redundancy within the existing system such that water service does not rely on a single pipeline, pump or reservoir.

This is to advise that the City of San Bernardino Municipal Water Department has approved the above described project on 5-01-07 and has made the following determination regarding the above described project:

Lead Agency Responsible Agency

project on 5-01-07 (Date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Statement of Overriding Considerations [was was not] adopted for this project.

This is to certify that the Initial Study and record of project approval is available to the General Public at:

City of San Bernardino Municipal Water Department, 300 North "D" Street, San Bernardino, CA 92418

Stacy Alstad
Signature (Public Agency)

GENERAL MANAGER 5-1-07
Title Date



STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

SAN BERNARDINO

DEC 21 2022

CLERK OF THE BOARD

329756

Lead Agency: City of San Bernardino Municipal water Dist. Date: 05/03/07
County/State Agency of Filing: County of San Bernardino Document No.: _____
Project Title: Verdemonf water infrastructure project
Project Applicant Name: City of San Bernardino Municipal Water Dist.
Project Applicant Address: 300 North D Street
City San Bernardino State CA Zip Code 92418 Phone Number: (909) 384-5391

Project Applicant (check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

Check Applicable Fees:

- | | | |
|---|-----------|-------------------|
| <input type="checkbox"/> Environmental Impact Report | \$2500.00 | \$ _____ |
| <input checked="" type="checkbox"/> Negative Declaration | \$1800.00 | \$ <u>1800.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |

CK# 172158

TOTAL RECEIVED \$ 1850.00

Signature and title of person receiving payment: [Signature] - DEPUTY CLERK
WHITE-PROJECT APPLICANT YELLOW-DFG/ASB PINK-LEAD AGENCY GOLDENROD-COUNTY CLERK