

Deborah Cooper
Contra Costa County
Clerk-Recorder
555 Escobar Street
Martinez, CA 94553
(925) 335-7900

Public

Receipt No.: 202200132683

Cashier: 212

Register: WINDOW6

Date/Time: 11/03/2022 10:32 AM

<u>Description</u>	<u>Fee</u>
Negative Declaration	
Filing Time:	10:32 AM
Filing Total:	\$2,598.00
Filing Fee:	\$2,598.00
<hr/>	
Total Amount Due:	\$2,598.00
<hr/>	
Total Paid	
Check Tendered:	\$2,598.00
#6638	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE




2022-00443

FILED

November 3, 2022

**DEBORAH COOPER
CLERK-RECORDER**

By 
Deputy clerk

Space above reserved for Filing Information

Environmental Filing

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Contra Costa
 Address: 555 Escobar St, Martinez, CA 94553

From:

(Lead Agency)
 Public Agency: East Bay Regional Park District
 Address: 2950 Peralta Oaks Court
Oakland, CA 94605
 Contact: Edward Willis
 Phone: 510-544-2621

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 1998072090

Project Title: Roddy Ranch Habitat Restoration and Public Access Project

Project Applicant: East Bay Regional Park District

Project Location (include county): Antioch, Contra Costa County, CA

Project Description:

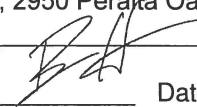
The Park District proposes the Roddy Ranch Habitat Restoration and Public Access Plan (Project): converting a former 230-acre golf course into a new Regional Park with approximately 4 miles of trails, a staging area, picnic site, interpretive pavilion, and restrooms as well as the restoration of grasslands, wetlands, and former golf course drainages. Project conforms to the East Contra Costa HCP/NCCP. An Addendum to the Roddy Ranch Golf Course IS/MND (SCH# 1998072090) has been prepared.

This is to advise that the East Bay Regional Park District has approved the above
 Lead Agency or Responsible Agency

described project on 11/1/22 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum and related materials are available to the General Public at:

East Bay Regional Park District, 2950 Peralta Oaks Court, Oakland, CA 94605
 Signature (Public Agency):  Title: Brian Holt - Chief of Planning/GIS
 Date: 11/2/2022 Date Received for filing at OPR: _____

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

CONTRA COSTA COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
851 PINE STREET 4TH FLOOR NORTH WING MARTINEZ, CALIFORNIA 94553-0095

Telephone: (925) 335-1219

Contact Person: ARUNA BHAT

Project Description, Common Name (if any) and Location:

RODDY RANCH LLC (Applicant & Owner), County File #RZ983058: The applicant is requesting to rezone approximately 2,161 acres of land (10 parcels) from A-4 (Agricultural Preserve District) to A-20 (Exclusive Agricultural District).

RODDY RANCH LLC (Applicant & Owner), County File #MS980006: The applicant is requesting a vesting tentative parcel map to create an approximately 200 acre parcel and a remainder parcel of approximately 1,748 acres.

RODDY RANCH LLC (Applicant & Owner), County File #LP982030: The applicant is requesting a land use permit to construct an 18 hole golf course with ancillary facilities including take-out food on an approximately 230 acre parcel of land.

The subject property for the above referenced projects is located west of the intersection of Deer Valley Road and Balfour Road, and south of Empire Mine Road (commonly known as Roddy Ranch) in Eastern Contra Costa County. (A-4) (ZA: L-23, M-22m, M-23 & M19m) (CT 3551.02) (Parcel #'s: 007-010-028,-029; 057-060-011,-012; 075-190-007; 078-050-005; 057-070-001 thru -008) AMB

The project was approved on October 27, 1998.
Pursuant to the provisions of the California Environmental Quality Act:

- An Environmental Impact Report was prepared and certified (SCH # _____).
- The Project was encompassed by an Environmental Impact Report previously prepared for _____ (SCH # _____).
- A Negative Declaration was issued indicating that preparation of an Environmental Impact Report was not required.

Copies of the record of project approval and the Negative Declaration or the final EIR may be examined at the office of the Contra Costa County Community Development Department.

- The Project will not have a significant environmental effect.
- The Project will have a significant environmental effect.
- Mitigation measures were made a condition of approval of the project.
- A statement of overriding considerations was adopted.
- Findings were adopted pursuant to Section 15091 of the State CEQA Guidelines.

FILED

OCT 30 1998

S. L. WEIR, COUNTY CLERK
CONTRA COSTA COUNTY
C. ROSALES DEPUTY

Date: 10/29/98 By: Aruna Bhat
Community Development Department Representative

AFFIDAVIT OF FILING AND POSTING

I declare that on OCT 30 1998 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

C. ROSALES _____
Signature Title

DEPUTY COUNTY CLERK

<p>Applicant's Name: Wayne Pierce Address: 1035 Mephram Drive Pittsburg, CA 94565</p>	<p>Department of Fish and Game Fees Due:</p> <table border="0" style="width: 100%;"> <tr><td><input type="checkbox"/></td><td>EIR - \$850</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Neg. Dec. - \$1,250</td></tr> <tr><td><input type="checkbox"/></td><td>DeMinimis Findings - \$0</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>County Clerk - \$25</td></tr> </table>	<input type="checkbox"/>	EIR - \$850	<input checked="" type="checkbox"/>	Neg. Dec. - \$1,250	<input type="checkbox"/>	DeMinimis Findings - \$0	<input checked="" type="checkbox"/>	County Clerk - \$25	<p>Total Due: \$ _____ Total Paid: \$ _____ Receipt #106079 & 105485</p>
<input type="checkbox"/>	EIR - \$850									
<input checked="" type="checkbox"/>	Neg. Dec. - \$1,250									
<input type="checkbox"/>	DeMinimis Findings - \$0									
<input checked="" type="checkbox"/>	County Clerk - \$25									



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 07-11/03/2022-446
 STATE CLEARINGHOUSE NUMBER (If applicable)
 1998072090

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EAST BAY REGIONAL PARK DISTRICT	LEAD AGENCY EMAIL	DATE 11/03/2022
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2022-00443	

PROJECT TITLE

 RODDY RANCH HABITAT RESTORATION AND PUBLIC ACCESS PROJECT

PROJECT APPLICANT NAME EAST BAY REGIONAL PARK DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 544-2621
PROJECT APPLICANT ADDRESS 2950 PERALTA OAKS COURT	CITY OAKLAND	STATE CA
		ZIP CODE 94605

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,539.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ 2,548.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other 6638 **TOTAL RECEIVED** \$ 2,598.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Lara Jeffrey Deputy Clerk
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R:132683