

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016062033

Project Title: Draft Environmental Impact Report for the City of Modesto Wastewater Master Plan

Lead Agency: City of Modesto Contact Person: Jim Alves, Associate Civil Engineer
Mailing Address: P.O. Box 642 (1010 Tenth Street) Phone: 209-571-5557
City: Modesto Zip: 95353 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Modesto
Cross Streets: various Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres: various
Assessor's Parcel No.: various Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 108, 132, 99 Waterways: Tuolumne River, San Joaquin River, Stanislaus River
Airports: Modesto City-County Airport Railways: Southern Pacific Schools: various

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: wastewater sys

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type wastewater Infr MGD Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The Wastewater Master Plan involves numerous improvements to the City's collection system and upgrades to the Sutter Avenue Primary Treatment Plant and Jennings Road Secondary and Tertiary Treatment Plant. Collection system improvements include replacement/construction of new sewer lines and lift stations, sewer line rehabilitation, storm drain disconnection improvements, and other small pipeline rehabilitation projects. Proposed improvements at the Sutter Plant include upgrading the influent pump station and headworks facilities, and decommissioning of primary treatment and solids handling facilities. The Program also includes of three major outfall pipeline projects. Improvements at the Jennings Plant include upgrades to the secondary and tertiary treatment facilities and construction of new primary treatment and solids

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6-12-2019
SCH COMPLIANCE 7-26-2019

Project Sent to the following State Agencies

[x] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
CDFW # 2,3,4 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 53
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
[x] CalSTA
Aeronautics [x] Delta Protection Comm
CHP [x] Delta Stewardship Council
Caltrans# 10 Energy Commission
Trans Planning [x] NAHC
Other [x] Public Utilities Comm
Education Santa Monica Bay Restoration
Food & Agriculture State Lands Comm
HCD Tahoe Rgl Plan Agency
OES
State/Consumer Svcs Conservancy
General Services Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2016062033

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 34
(Resources: 6/15)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2019 Ending Date July 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment, LLC</u>	Applicant: <u>City of Modesto</u>
Address: <u>266 Grand Avenue, Suite 210</u>	Address: <u>P.O. Box 642 (1010 Tenth Street)</u>
City/State/Zip: <u>Oakland, CA 94610</u>	City/State/Zip: <u>Modesto, CA 95353</u>
Contact: <u>Tom Engels</u>	Phone: <u>209-571-5557</u>
Phone: <u>916-790-8548</u>	

Signature of Lead Agency Representative:  Date: 6-6-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.