

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:
Public Agency: Cal. Department of Transportation
Address: 100 South Main Street, MS-16A
Los Angeles, CA 90012
Contact: Ronald Kosinski
Phone: 213-897-0703

Lead Agency (if different from above):
Los Angeles Department of City Planning
Address: 200 N. Spring Street
Los Angeles, CA 90012
Contact: Heather Bleemers
Phone: 213-847-3682

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2007071036

Project Title: US-101/Campo de Cahuenga Way Interchange Improvement Project

Project Applicant: NBCUniversal

Project Location (include county): US-101 (PM 10.2-10.8) in Los Angeles County

Project Description:

The improvements, a component of the previously approved NBCUniversal Evolution Plan project, include construction of a new southbound (SB) off-ramp east of the Campo de Cahuenga (CDC) bridge to access Ventura Blvd and CDC, widening US-101 through the project limits to improve mainline sight distance and allow for a future HOV lane, relocation of the existing SB on-ramp from Ventura Blvd near the CDC overcrossing, and modification of the existing northbound off-ramps at Lankershim Blvd and CDC. An addendum to the previously certified Evolution Plan EIR was prepared by Caltrans. Exhibit A shows that applicable Fish & Game fees have already been paid.

This is to advise that the California Department of Transportation has approved the above ([] Lead Agency or [X] Responsible Agency)

described project on October 2, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [X] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

and Caltrans' addendum

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

California Department of Transportation, 100 South Main Street, 4th Floor, Los Angeles, CA 90012

Signature (Public Agency): Ronald Kosinski Title: Deputy District Director

Date: October 9, 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

OCT 10 2019

EXHIBIT A



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

PRINT

CLEAR

RECEIPT# 201211161230028
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY Los Angeles Department of City Planning			DATE 11/16/2012
COUNTY/STATE AGENCY OF FILING LOS ANGELES COUNTY CLERK			DOCUMENT NUMBER
PROJECT TITLE NBC UNIVERSAL EVOLUTION PLAN EIR ALTERNATIVE 10			
PROJECT APPLICANT NAME DAN SCOTT			PHONE NUMBER (213) 978-1182
PROJECT APPLICANT ADDRESS 200 N Spring Street,	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$	2,919.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,101.50	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$	0.00
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input checked="" type="checkbox"/> Other _____		\$	75.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ 2,994.00

SIGNATURE

TITLE

ITC

X

Governor's Office of Planning & Research

OCT 10 2019

STATE CLEARINGHOUSE