

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018112061

Project Title: Altes Use Permit (UP-18-02)

Lead Agency: County of Siskiyou Contact Person: Christy Cummings Dawson
Mailing Address: 806 S. Main Street Phone: (530) 842-8206
City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Mt. Shasta
Cross Streets: Big Canyon Drive/State Route 89 Zip Code: 96067
Longitude/Latitude (degrees, minutes and seconds): 41 ° 17 ' 05.2 " N / 122 ° 17 ' 52.9 " W Total Acres: 9
Assessor's Parcel No.: 037-260-510 Section: 27 Twp.: 40N Range: 4W Base: Mt. Diablo
Within 2 Miles: State Hwy #: I-5 & SR 89 Waterways: Upper Sacramento River & Lake Siskiyou
Airports: Dunsmuir Municipal-Mott Railways: UPRR & McCloud RR Schools: Golden Eagle Charter

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: RECIRCULATED FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

MAY 15 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres 9 Employees 5
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Equestrian / Special Events
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Equestrian & Special Event Facility / Highway Commercial / Woodland Productivity - High Suitability

Project Description: (please use a separate page if necessary)

The project is a proposed use permit to bring an existing nine-acre equestrian and special event facility into compliance with County Code as well as to facilitate future development of the site. The facility is currently used for horse boarding/training, riding lessons, trail riding, and outdoor events, such as weddings, parties, and retreats. The use permit would allow these unpermitted uses to continue, as well as allow for training clinics and development of a septic system and two additional structures: 1) a multiuse building containing offices, restrooms, storage, and a caretaker's residence and 2) a barn for storing hay, tack, and other horse-related materials.

State Clearinghouse Contact: (916) 445-0613 *CM*

State Review Began: 5 - 15 - 2019

SCH COMPLIANCE 6 - 14 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 1
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
 Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 1
 Toxic Sub Ctrl-CTC _____
 Yth/Adlt Corrections
 Corrections
 Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____
 CalSTA
 Aeronautics
 CHP
 Caltrans# 2
 Trans Planning
 Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2018112061

Please forward late comments directly to the Lead Agency

AQMD/APCD 32

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

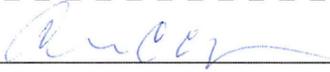
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Siskiyou County Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Siskiyou County Airport Land Use Commission</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 15, 2019 Ending Date June 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Matt & Ruth Altes</u>
Address: _____	Address: <u>P.O. Box 1048</u>
City/State/Zip: _____	City/State/Zip: <u>Mt. Shasta, CA 96067</u>
Contact: _____	Phone: <u>(530) 925-1775</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: May 14, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.