

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 201903903

Project Title: Laguna Canyon Channel Improvements Project

Lead Agency: City of Laguna Beach Contact Person: Tom Perez, Project Director
Mailing Address: 505 Forest Avenue Phone: 949.464.6688
City: Laguna Beach Zip: 92651 County: Orange

Project Location: County: Orange City/Nearest Community: Laguna Beach
Cross Streets: Approximately Beach Street/Ocean Avenue and South Coast Highway/Ocean Avenue Zip Code: 92651
Longitude/Latitude (degrees, minutes and seconds): 33 032 35.6 N / 117 047 03.2 W Total Acres: 0.39
Assessor's Parcel No.: N/A Section: 23, 26 Twp.: 7 S Range: 9 W Base:
Within 2 Miles: State Hwy #: State Route 133 Waterways: Laguna Canyon Channel, Pacific Ocean
Airports: N/A Railways: N/A Schools: Laguna Beach HS

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Plans & Specs

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[X] Water Facilities: Type Channel MGD
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Storm Drain Channel; General Plan: Central Business District (CBD); Zoning: Downtown Commercial (CBD-2)

Project Description: (please use a separate page if necessary)

The approximately 0.39-acre project site consists of a portion of the Laguna Canyon Channel, including the existing transition structure, box culvert, and outfall structure, which are primarily located between Beach Street and the existing ocean outfall at Main Beach. The project includes removing and replacing the transition structure immediately upstream of Beach Street and approximately 50 linear feet of double RCB structure at the Main Beach outlet, and performing structural improvements within the existing culvert box between Beach Street and the Caltrans squash box structure located under South Coast Highway.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 4 - 2019

SCH COMPLIANCE 4 - 4 - 2019

Project Sent to the following State Agencies

- X Resources
X Boating & Waterways
Central Valley Flood Prot.
X Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5, M
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039031

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 9)



Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2019 Ending Date April 4, 2019

Lead Agency (Complete if applicable):

| | |
|--|---|
| Consulting Firm: <u>Dudek</u> | Applicant: <u>City of Laguna Beach</u> |
| Address: <u>27372 Calle Arroyo</u> | Address: <u>505 Forest Avenue</u> |
| City/State/Zip: <u>San Juan Capistrano, CA 92675</u> | City/State/Zip: <u>Laguna Beach, CA 92651</u> |
| Contact: <u>Collin Ramsey</u> | Phone: <u>949.497.0300</u> |
| Phone: <u>949.373.8329</u> | |

Signature of Lead Agency Representative:  Date: 03/04/2019

ON BEHALF OF CITY OF LAGUNA BEACH

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

