Project Title: Laguna Canyon Channel Improvements Project

Lead Agency: City of Laguna Beach

Mailing Address: 505 Forest Avenue
City: Laguna Beach
Zip: 92651
County: Orange

Project Location: City/Nearest Community: Laguna Beach

Cross Streets: Approximately Beach Street/Ocean Avenue and South Coast Highway/Ocean Avenue
Zip Code: 92651

Longitude/Latitude (degrees, minutes, seconds): 33° 31.356 "N / 117° 47.032 "W Total Acres: 0.39

Assessor’s Parcel No.: N/A
Section: 23, 26
Twp.: 7 S
Range: 9 W

Within 2 Miles: State Hwy #: 133
State Route 133
Within 10 Miles: State Route 133

Waterways: Laguna Canyon Channel, Pacific Ocean


Document Type: CEQA:
- NOP
- CIRCA
- Early Cons
- Neg Dec
- Mit Neg Dec
- Other:

Local Action Type:
- General Plan Update
- Specific Plan
- Master Plan
- Site Plan
- Regone
- Other:

Development Type:
- Residential: Units
- Acres
- Office:
- Commercial
- Industrial
- Educational:
- Recreational:
- Water Facilities/Type
- Channel
- MGD

Project Issues Discussed in Document:
- Aesthetic/Visual
- Fiscal
- Agricultural Land
- Flood Plain/Flooding
- Air Quality
- Forest Land/Fire Hazard
- Archeological/Historical
- Geologic/Seismic
- Biological Resources
- Minerals
- Coastal Zone
- Noise
- Drainage/Transportation
- Population/Housing Balance
- Economic/Jobs
- Transportation: Type
- Power:
- Waste Treatment Type
- Hazardous Waste Type
- Other:

Present Land Use/Zoning/General Plan Designation:
Land Use: Storm Drain Channel; General Plan: Central Business District (CBD); Zoning: Downtown Commercial (CBD-2)

Project Description: Please use a separate page if necessary.

The approximately 0.29-acre project site consists of a portion of the Existing transition structure, box culvert, and outfall structure, which are primarily located between Beach Street and the existing ocean outfall at Main Beach. The project includes removing and replacing the transition structure immediately upstream of Beach Street and approximately 50 linear feet of double RCB structure at the Main Beach outlet, and performing structural improvements within the existing culvert box between Beach Street and the Caltrans squash box structure located under South Coast Highway.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3.9.2019

SCH COMPLIANCE 4.16.2019

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 201903903-1

Please forward late comments directly to the Lead Agency

AQMD/ACPD: 39

(Resources: 309)

Print Form
Appendix C

Project Sent to the following State Agencies

Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. of Water Quality
SWRCB: Wtr Rights
Reg. WQC # E
Toxic Sub Ctrl-CTC

CalSTA
Aeronautics
- Chopper
- Caltrans 12
- Trans Planning

Other
- Education
- Food & Agriculture
- HCD
- GES
- State/Consumer Svs
- General Services

Cal STAtA
- Resources
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # 5
- Cal Fire
- Historic Preservation
- Parks & Rec.
- Bay Cons & Dev Comm.
- DWR

Independent Comm
- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rg Plan Agency

Conservancy

Other:
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency, Department, or Commission</th>
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<td>Office of Historic Preservation</td>
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<td>Boating &amp; Waterways, Department of</td>
<td>Office of Public School Construction</td>
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<tr>
<td>California Emergency Management Agency</td>
<td>Parks &amp; Recreation, Department of</td>
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<td>California Highway Patrol</td>
<td>Pesticide Regulation, Department of</td>
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<td>Central Valley Flood Protection Board</td>
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<tr>
<td>Coachella Valley Mns. Conservancy</td>
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<td>Tahoe Regional Planning Agency</td>
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<td>Fish &amp; Game Region #5</td>
<td>Toxic Substances Control, Department of</td>
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<td>Food &amp; Agriculture, Department of</td>
<td>Water Resources, Department of</td>
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<td>General Services, Department of</td>
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<td>Health Services, Department of</td>
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<tr>
<td>Housing &amp; Community Development</td>
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<tr>
<td>Native American Heritage Commission</td>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date: **March 6, 2019**

Ending Date: **April 4, 2019**

### Lead Agency (Complete if applicable):

**Consulting Firm:** Dudek  
**Address:** 27372 Calle Arroyo  
**City/State/Zip:** San Juan Capistrano, CA 92675  
**Contact:** Collin Ramsey  
**Phone:** 949.373.3329

**Applicant:** City of Laguna Beach  
**Address:** 505 Forest Avenue  
**City/State/Zip:** Laguna Beach, CA 92651  
**Phone:** 949.497.0300

**Signature of Lead Agency Representative:** [Signature]  
**Date:** 03/04/2019
