

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039037

Project Title: Upper Blue Lake Dam Seismic Retrofit Project

Lead Agency: Central Valley Regional Water Quality Control Board Contact Person: Nicholas White
Mailing Address: 11020 Sun Center Drive, #200 Phone: (916) 464-4856
City: Rancho Cordova Zip: 95670 County: Sacramento

Project Location: County: Alpine City/Nearest Community: Kirkwood, CA
Cross Streets: Blue Lakes Road and Forestdale Road Zip Code: 96120
Longitude/Latitude (degrees, minutes and seconds): 38 037 41.7 N / 119 056 25.9 W Total Acres: 5.9
Assessor's Parcel No.: 04-010-004 Section: 18 Twp.: 9N Range: 19E Base:
Within 2 Miles: State Hwy #: n/a Waterways: Upper Blue Lake, Middle Creek, Lower Blue Lake
Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Dam Repair

Governor's Office of Planning & Research
After 12pm
MAR 06 2019
STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[X] Water Facilities: Type Dam MGD
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space

Project Description: (please use a separate page if necessary)

Pacific Gas & Electric Company (PG&E) is proposing to construct the Upper Blue Lake Dam Seismic Retrofit Project at Upper Blue Lake reservoir in Alpine County. A preliminary seismic slope stability evaluation of the dam that was conducted in 2014 indicated that the dam would likely liquefy during an earthquake. The proposed project would improve the seismic stability of the dam by placing a 50-foot-wide by 175-foot-long rock fill buttress on the upstream side of the Upper Blue Lake dam. The addition of the buttress would require an upstream extension of two low level outlet pipes by approximately 50 feet and reconfiguration of the intake structure and trash rack. The project area consists of the dam retrofit area, bypass piping, staging and parking areas, and spoils placement and storage areas.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3-7-2019

SCH COMPLIANCE

4-5-2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB #
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039037

Please forward late comments directly to the Lead Agency

AQMD/APCD 9

(Resources: 3/9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 7, 2019 Ending Date April 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ICF
Address: 630 K Street, Suite 400
City/State/Zip: Sacramento, CA 95814
Contact: Sara Martin
Phone: (916) 737-3000

Applicant: PG&E
Address: 2730 Gateway Oaks Drive, Suite 220
City/State/Zip: Sacramento, CA 95833
Phone: (916) 213-5026

Signature of Lead Agency Representative: *Sara Martin* Date: 3-4-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.