

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039071

Project Title: Goodman Logistics Center Fontana III

Lead Agency: City of Fontana Contact Person: Dawn Rowe
 Mailing Address: 8353 Sierra Avenue Phone: 909-350-6694
 City: Fontana Zip: 92335 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Fontana
 Cross Streets: Juniper Avenue/Jurupa Avenue Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 54.31 " N / 117 ° 26 ' 24.47 " W Total Acres: 47.5
 Assessor's Parcel No.: 0285-061-09-12,-13,-14,-15,-21 #through -27,-28,-32,-33,-41,-46 #through -49,-54 thru Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Interstate 10 Waterways: _____
 Airports: _____ Railways: _____ Schools: Citrus High School, Jurupa Hills High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Development Agreement Design Review

SEP 06 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 1,118,460 Acres 47.5 Employees 465
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources, Energy

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use designation is Residential Planned Community (R-PC), Zoning designation is Residential Planned Community

Project Description: (please use a separate page if necessary)

The Project includes several discretionary approvals that would provide for the development of a three-building industrial park containing 1,118,460 s.f. of building area on 47.5 acres in the southeast portion of the City of Fontana. The Project is located south of Santa Ana Avenue, north of Jurupa Avenue, east of Cypress Avenue, and west of Juniper Avenue. The discretionary actions include a General Plan Amendment, a Specific Plan Amendment, a Zone Change, a Design Review, a Tentative Parcel Map, a Development Agreement, and a Comprehensive Sign Program.

State Clearinghouse Contact: (916) 445-0613 *or*

State Review Began: 9-6 - 2019

SCH COMPLIANCE 10-21 - 2019

Project Sent to the following State Agencies

Resources Cal EPA
 Boating & Waterways ARB: Airport & Freight
 Central Valley Flood Prot. ARB: Transportation Projects
 Coastal Comm ARB: Major Industrial/Energy
 Colorado Rvr Bd Resources, Recycl. & Recovery
 Conservation SWRCB: Div. of Drinking Water
 CDFW # 6 SWRCB: Div. Drinking Wtr # _____
 Cal Fire SWRCB: Div. Financial Assist.
 Historic Preservation SWRCB: Wtr Quality
 Parks & Rec SWRCB: Wtr Rights
 Bay Cons & Dev Comm. Reg. WQCB # 8
 DWR Toxic Sub Ctrl-CTC
 Yth/Adlt Corrections
 Corrections
 CalSTA
 Aeronautics
 CHP
 Caltrans # 8
 Trans Planning
 Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services
 Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039071

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 9 / 7)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 6, 2019 Ending Date October 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning</u>	Applicant: <u>GLC Fontana III LLC</u>
Address: <u>17542 East 17th Street, Suite 100</u>	Address: <u>18201 Von Karmen Avenue, Suite 1170</u>
City/State/Zip: <u>Tustin, CA 92780</u>	City/State/Zip: <u>Irvine, CA 92612</u>
Contact: <u>Tracy Zinn</u>	Phone: <u>949-407-0142</u>
Phone: <u>714-505-6360</u>	

Signature of Lead Agency Representative: Dawn Rowe Date: Sept 5, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.