

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 2019039051**

**Project Title:** Tara Hills Townhomes - County File #SD18-9491/DP18-3022

Lead Agency: Contra Costa County, Dept. of Conservation and Development

Contact Person: Daniel Barrios

Mailing Address: 30 Muir Road

Phone: (925) 674-7788

City: Martinez, CA

Zip: 94553

County: Contra Costa

**Project Location:** County: Contra Costa

City/Nearest Community: San Pablo

Cross Streets: San Pablo Avenue & O'Hatch Road

Zip Code: 94806

Longitude/Latitude (degrees, minutes and seconds): 37 ° 59 ' 58.0 " N / 122 ° 19 ' 16.5 " W Total Acres: 2.78

Assessor's Parcel No.: 403-202-011

Section: S20 Twp.: T2N Range: R4W Base: Mt. Diablo

Within 2 Miles: State Hwy #: Interstate 80

Waterways: Garrity Creek, San Pablo Bay & San Francisco Bay

Airports: N/A

Railways: (See attached)

Schools: (See attached)

#### Document Type:

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_
- Early Cons  Neg Dec  Mit Neg Dec

- NEPA:  NOI  EA  FONSI
- Other:  Joint Document  Final Document  Other: \_\_\_\_\_

Government Office of Planning & Research

MAR 08 2019

#### Local Action Type:

- General Plan Update  Specific Plan  Master Plan  General Plan Amendment  General Plan Element  Community Plan
- Planned Unit Development  Site Plan

- Rezone  Prezone  Use Permit  Land Division (Subdivision, etc.)
- Annexation  Redevelopment  Coastal Permit  Other: \_\_\_\_\_

STATE CLEARINGHOUSE

#### Development Type:

- Residential: Units 33 Acres 2.78
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

#### Project Issues Discussed in Document:

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise            | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____             |

#### Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant / Zoning: P-1, Montalvin Manor Planned Unit District / General Plan: M-9, Montalvin Manor Mixed Use

#### Project Description: (please use a separate page if necessary)

The applicant proposes to subdivide the subject 2.78-acre property into 33 new residential parcels and two common space parcels and to construct new townhome units on each new residential parcel with associated site improvements for the entire development, including new private roadways, storm drain and cleanwater improvements, and the establishment of an open space parcel.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 8 - 2019

SCH COMPLIANCE

4 - 8 - 2019

#### Project Sent to the following State Agencies

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources            | Cal EPA   |
| <input type="checkbox"/> Boating & Waterways             | <input type="checkbox"/> ARB: Airport & Freight           |
| <input type="checkbox"/> Central Valley Flood Prot.      | <input type="checkbox"/> ARB: Transportation Projects     |
| <input type="checkbox"/> Coastal Comm                    | <input type="checkbox"/> ARB: Major Industrial/Energy     |
| <input type="checkbox"/> Colorado Rvr Bd                 | <input type="checkbox"/> Resources, Recycl. & Recovery    |
| <input type="checkbox"/> Conservation                    | <input type="checkbox"/> SWRCB: Div. of Drinking Water    |
| <input checked="" type="checkbox"/> CDFW # <u>3</u>      | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire                        | <input type="checkbox"/> SWRCB: Div. Financial Assist.    |
| <input type="checkbox"/> Historic Preservation           | <input checked="" type="checkbox"/> SWRCB: Wtr Quality    |
| <input checked="" type="checkbox"/> Parks & Rec          | <input type="checkbox"/> SWRCB: Wtr Rights                |
| <input checked="" type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>2</u>  |
| <input checked="" type="checkbox"/> DWR                  | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC    |
|  | <b>Yth/Adlt Corrections</b>                               |
|  | <input type="checkbox"/> Corrections                      |
|  | <b>Independent Comm</b>                                   |
| <input type="checkbox"/> Aeronautics                     | <input type="checkbox"/> Delta Protection Comm            |
| <input checked="" type="checkbox"/> CHP                  | <input type="checkbox"/> Delta Stewardship Council        |
| <input checked="" type="checkbox"/> Caltrans# <u>4</u>   | <input type="checkbox"/> Energy Commission                |
| <input type="checkbox"/> Trans Planning                  | <input checked="" type="checkbox"/> NAHC                  |
| <b>Other</b>   | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education                       | <input type="checkbox"/> Santa Monica Bay Restoration     |
| <input type="checkbox"/> Food & Agriculture              | <input type="checkbox"/> State Lands Comm                 |
| <input type="checkbox"/> HCD                             | <input type="checkbox"/> Tahoe Rgl Plan Agency            |
| <input type="checkbox"/> OES                             | <input type="checkbox"/> Conservancy                      |
| <b>State/Consumer Svcs</b>                               | <input type="checkbox"/> Other: _____                     |
| <input type="checkbox"/> General Services                |   |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039051**

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 3 / 9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development  |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 7, 2019 Ending Date April 8, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:**  **Date:** 3/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.