

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:

Public Agency: County of Santa Clara
Address: 298 Garden Hill Drive Los Gatos, CA 95032
Contact: Kimberly Brosseau, Senior Planner
Phone: (408) 355-2230

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039060

Project Title: Sanborn County Park Master Plan

Project Applicant: County of Santa Clara Parks and Recreation Department

Project Location (include county): 16055 Sanborn Road, Saratoga, CA 95070 (County of Santa Clara)

Project Description: See attached Project Description.

This is to advise that the County of Santa Clara Board of Supervisors has approved the above (X) Lead Agency or () Responsible Agency

described project on June 4, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 298 Garden Hill Drive, Los Gatos, CA 95032

Signature (Public Agency): [Signature] Title: Senior Planner
Governor's Office of Planning & Research

Date: June 5, 2019 Date Received for filing at OPR: JUNE 06 2019

Project Description for Sanborn County Park Master Plan (SCH 2019039060)

The Sanborn County Park Master Plan (Plan) documents the vision and long-term direction in accordance with the mission and vision of the County Parks Department (Department), including opportunities for partnerships, reuse of historic buildings, and opening property of the Park to the public. The Plan examines the existing conditions of the Park, including its current use and functions, and assesses the feasibility of a variety of potential changes and improvements. The Plan provides recommendations for the future development of the Park. The recommendations consider additional visitor-serving amenities and revenue generating facilities, as appropriate, and prioritizes infrastructure improvements to support those uses.

The Plan focuses on four areas within the Park, including the former Christmas tree farm property, the Sanborn Park Core Use Area (location of the historic Dyer House), the Welch-Hurst Area, and the Former Nursery Area (location of the former Christensen Nursery).

The four focus areas and design recommendations are described below:

Former Christmas Tree Farm Property

Design recommendations for the Former Christmas Tree Farm Property include:

- No development of this site for recreational purposes. No bike park, trails, public parking, or other public access will be developed as part of the Project.
- West Valley College's Park Management Program would continue to manage vegetation through an ongoing partnership.

Sanborn Core Use Area

The Project includes the following potential improvements to the Sanborn Core Use Area:

- Use of Dyer House as a visitor center;
- Addition of staff offices in Dyer House;
- Continued use for a non-profit partner, such as Youth Science Institute, in Dyer House or existing ranger station;
- Existing ranger station repurposed for Park staff use or use associated with the Peterson Grove Group Area;
- Continued use of day use areas for picnic and reservable events at Peterson Grove Area;
- Continued use of barn and amphitheater by Silicon Valley Shakespeare;
- Install pump track and/or skills area small in scale and primarily for use by children;
- Relocate 15 existing RV campsites to Former Nursery Area; and
- Relocate existing 23 upper walk-in campsites to Former Nursery Area and retain 10 existing lower walk-in campsites.

Former Nursery Area

The Project includes the following potential improvements to the Former Nursery Area:

- Construct cabins or other structured camping in combination with future partnership;
- Install up to 30 RV campsites (15 RV spaces will be relocated from the Sanborn Core Use Area);
- Install up to 30 tent campsites, including group camp areas (23 campsites relocated from Sanborn Core Use Area);
- Construct amphitheater to support ranger programs;
- Use primarily as a campground operated either by the Department or other entity;

County of Santa Clara
Office of the County Clerk-Recorder
Business Division

County Government Center
70 West Hedding Street, E. Wing, 1st Floor
San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV22222

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$2404.75

File Date: 06/05/2019

Expires: 07/05/2019

REGINA ALCOMENDRAS, Clerk-Recorder

By: Mike Louie, Deputy Clerk-Recorder

CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: County of Santa Clara
2. PROJECT TITLE: Sanborn County Park Master Plan
3. APPLICANT NAME: County of Santa Clara Parks and Recreation Department PHONE: (408) 355-2200
4. APPLICANT ADDRESS: 298 Garden Hill Drive, Los Gatos, CA 95032
5. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

- | | | |
|--|-------------|--------------------|
| <input type="checkbox"/> 1. <u>ENVIRONMENTAL IMPACT REPORT</u> (PUBLIC RESOURCES CODE §21152) | \$ 3,271.00 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> 2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C)) | \$ 2,354.75 | \$ <u>2,354.75</u> |
| <input type="checkbox"/> 3. <u>APPLICATION FEE WATER DIVERSION</u> (STATE WATER RESOURCES CONTROL BOARD ONLY) | \$ 850.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> 4. <u>PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS</u> | \$ 1,112.00 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABOVE)
Fish & Game Code §711.4(e) | \$ 50.00 | \$ <u>50.00</u> |

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

- | | | |
|---|----------|----------------|
| <input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | \$ 50.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | | |
| DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION | \$ 50.00 | \$ <u>0.00</u> |

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

- | | | | |
|--|---|--------|------------------|
| <input type="checkbox"/> NOTICE OF PREPARATION | <input type="checkbox"/> NOTICE OF INTENT | NO FEE | \$ <u>NO FEE</u> |
|--|---|--------|------------------|

8. OTHER: _____ FEE (IF APPLICABLE): \$ _____

9. TOTAL RECEIVED..... \$ 2,404.75

*NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

(Fees Effective 01-01-2019)

Governor's Office of Planning & Research

JUNE 06 2019

STATE CLEARINGHOUSE