

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039057**

**Project Title:** Burgett Conditional Use Permit DRC2018-00020 ED19-058

Lead Agency: County of San Luis Obispo Contact Person: Megan Martin  
 Mailing Address: 976 Osos Street, Room 300 Phone: (805) 788-4163  
 City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

**Project Location:** County: San Luis Obispo City/Nearest Community: Santa Margarita  
 Cross Streets: Bitterwater Rd. / HWY 58 Zip Code: 93453  
 Lat. / Long.: 35°22'15.4"N 120°05'24.9"W Total Acres: 40.45 acres  
 Assessor's Parcel No.: 072-301-015 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 58 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

MAR 11 2019

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Cannabis Activities

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agricultural

Project Description: (please use a separate page if necessary)

**Project Description:**

A request by Pamela Burgett for a Conditional Use Permit to establish 2,375 square feet of indoor commercial cannabis cultivation and ancillary operations to include processing activities such as drying and trimming and maintaining a supportive nursery. *NOTE: see project for full description*

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 11 - 2019

SCH COMPLIANCE 4 - 9 - 2019

**Project Sent to the following State Agencies**

**Resources**  
 \_\_\_\_\_ Boating & Waterways  
 \_\_\_\_\_ Central Valley Flood Prot.  
 \_\_\_\_\_ Coastal Comm  
 \_\_\_\_\_ Colorado Rvr Bd  
 Conservation  
 CDFW # 4  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 \_\_\_\_\_ Bay Cons & Dev Comm.  
 DWR

**Cal EPA**  
 \_\_\_\_\_ ARB: Airport & Freight  
 \_\_\_\_\_ ARB: Transportation Projects  
 \_\_\_\_\_ ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
 \_\_\_\_\_ **SWRCB: Div. Drinking Wtr #** \_\_\_\_\_  
 \_\_\_\_\_ SWRCB: Div. Financial Assist.  
 \_\_\_\_\_ SWRCB: Wtr Quality  
 \_\_\_\_\_ SWRCB: Wtr Rights  
 Reg. WQCB # 3  
 \_\_\_\_\_ Toxic Sub Ctrl-CTC \_\_\_\_\_

**Yth/Adlt Corrections**  
 \_\_\_\_\_ Corrections

**Independent Comm**  
 \_\_\_\_\_ Delta Protection Comm  
 \_\_\_\_\_ Delta Stewardship Council  
 \_\_\_\_\_ Energy Commission  
 NAHC  
 \_\_\_\_\_ Public Utilities Comm  
 \_\_\_\_\_ Santa Monica Bay Restoration  
 \_\_\_\_\_ State Lands Comm  
 \_\_\_\_\_ Tahoe Rgl Plan Agency  
 DTEC - Pesticides  
 \_\_\_\_\_ Conservancy

**CalSTA**  
 \_\_\_\_\_ Aeronautics  
 CHP  
 Caltrans# 5  
 \_\_\_\_\_ Trans Planning

**Other**  
 \_\_\_\_\_ Education  
 Food & Agriculture  
 \_\_\_\_\_ HCD  
 \_\_\_\_\_ OES

**State/Consumer Svcs**  
 \_\_\_\_\_ General Services

Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039057**

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 3 / 114)

feet and an existing 1,267-square-foot grow house. Three 320-square foot storage containers currently exist on the property and would be used for equipment storage and drying. Two new 320-square-foot storage containers are proposed adjacent to the existing greenhouses. An additional one-story 2,500-square-foot building would be constructed for the indoor cultivation as well as the supportive nursery. The project site is located at 8155 Carissa Highway, approximately 38 miles east of the community of Santa Margarita in the Carrizo Planning Area.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 5	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 3
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

#### Local Public Review Period (to be filled in by lead agency)

Starting Date March 13, 2019 Ending Date April 12, 2019

#### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: <u>976 Osos St – Rm 300</u>	Address: _____
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: _____
Contact: <u>Megan Martin</u>	Phone: _____
Phone: <u>805-788-4163</u>	

Signature of Lead Agency Representative: Megan Martin Date: 3/8/19