

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039064

Project Title: Well Water Exchange Program

Lead Agency: Henry Miller Reclamation District #2131

Contact Person: John Wiersma

Mailing Address: 11704 W. Henry Miller Ave.

Phone: (209) 826-5112

City: Dos Palos

Zip: 93620

County: Merced

Project Location: County: San Joaquin, Stanislaus, Merced, Fresno & Kings

City/Nearest Community: Tracy, Patterson, Stevinson, Santa Nella, Los Banos, Dos Palos, Huron, Kettlemen City

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-5, 152, 33

Waterways: San Joaquin River

Airports: Railways: Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexion [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Water Mgmt.

Governor's Office of Planning & Research

MAR 12 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other: Water Management

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation [] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality [] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater [] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [] Noise [] Solid Waste [] Land Use [] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects [] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

General and Exclusive Agriculture

Project Description: (please use a separate page if necessary)

The project would allow San Luis Canal Company landowners the flexibility to provide supplemental water supplies to irrigate land they own in certain west side Central Valley Project districts in exchange for pumping groundwater for irrigation in San Luis Canal Company. The project would be a yearly exchange program with a maximum exchange of 500 acre-feet in 2019, 1,000 acre-feet in 2020, and 5,500 acre-feet per year in the remaining years.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

3 - 12 - 2019

SCH COMPLIANCE

4 - 17 - 2019

Project Sent to the following State Agencies

- [X] Resources [X] Boating & Waterways [X] Central Valley Flood Prot. [X] Colorado Rvr Bd [X] Conservation [X] CDFW # HQ [X] Cal Fire [X] Historic Preservation [X] Parks & Rec [X] Bay Cons & Dev Comm. [X] DWR [X] Cal EPA [X] ARB: Airport & Freight [X] ARB: Transportation Projects [X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] SWRCB: Div. of Drinking Water [X] SWRCB: Div. Drinking Wtr # [X] SWRCB: Div. Financial Assist. [X] SWRCB: Wtr Quality [X] SWRCB: Wtr Rights [X] Reg. WQCB # [X] Toxic Sub Ctrl-CTC

CalSTA

- [X] Aeronautics [X] CHP [X] Caltrans# 6, 10 [X] Trans Planning

Other

- [] Education [] Food & Agriculture [] HCD [] OES

State/Consumer Svcs

- [] General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [X] Delta Protection Comm [X] Delta Stewardship Council [X] Energy Commission [X] NAHC [] Public Utilities Comm [X] Santa Monica Bay Restoration [X] State Lands Comm [] Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019039064

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 28/34/18/12/7

(Resources: 3, 16)