



Gavin Newsom
Governor

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



Kate Gordon
Director

Memorandum

Date: April 11, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019039078
Proj. 2018-001031-(5) I CUP RPPL2018001536 / ENV RPPL2018001537
/ "Antelope Expansion 3 Solar Project"

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **April 30, 2019** to accommodate the review process. All other project information remains the same.

cc: Anthony M. Curzi
Los Angeles County
320 West Temple Street, Room 1348
Los Angeles, CA 90012



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

NOTICE

NOTICE OF TIME EXTENSION FOR PUBLIC REVIEW AND COMMENT PERIOD FOR A MITIGATED NEGATIVE DECLARATION FOR THE ANTELOPE EXPANSION 3 SOLAR PROJECT

PROJECT NO. 2018-001031-(5) / CONDITIONAL USE PERMIT NO. 2018001536 / ENVIRONMENTAL ASSESSMENT NO. 2018001537

Distribution Date: April 8, 2019

Notice is hereby given that the County of Los Angeles ("County"), acting as Lead Agency under the California Environmental Quality Act, provides a **15-day extension for the public comment period** on the above-referenced project. A Notice of Completion and Availability of a Draft Initial Study-Mitigated Negative Declaration (IS-MND) for this project was previously distributed to agencies, nearby property owners, and interested parties, which began a minimum 30-day public review and comment period on March 14, 2019. The new deadline for this public review and comment period is now **April 30, 2019**.

PROPOSED PROJECT AND LOCATION

The Project is located in the western Antelope Valley unincorporated community of Antelope Acres at the southeastern intersection of West Avenue G and 110th Street West on property totaling approximately 155 acres on five parcels. The applicant, sPower Development Company LLC, ("Applicant"), is proposing to develop a 30-megawatt ground-mounted utility-scale solar energy facility with eight acres of the site left as undeveloped open space.

All comments received by the closing of the public review period for the IS-MND will be considered in the Final IS-MND. To ensure public access to the IS-MND, copies of the document are available for review online at <http://planning.lacounty.gov/case> by searching for "**2018-001031-(5)**" and at the Quartz Hill Library at 5040 West Avenue M-2, Quartz Hill, CA 93536, (661) 943-2454. Please submit written comments on the IS-MND to **Mr. Anthony Curzi** of the Department of Regional Planning at the address below, or via email at acurzi@planning.lacounty.gov.

Copies of the IS-MND and documents referenced in the IS-MND also will be available for public review Monday through Thursday, 7:30 a.m. to 5:30 p.m. at:

Los Angeles County - Department of Regional Planning
Zoning Permits North Section, Room 1348
320 West Temple Street
Los Angeles, CA 90012
(213) 974-6443

Governor's Office of Planning & Research

APR 11 2019

STATE CLEARINGHOUSE

320 West Temple Street • Los Angeles, CA 90012 • 213-974-6411 • TDD: 213-617-2292

@LACDRP | planning.lacounty.gov

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039078**

Project Title: Proj. 2018-001031-5 / CUP RPPL2018001536 / ENV RPPL2018001537 / "Antelope Expansion 3 Solar Project"
 Lead Agency: Los Angeles County Contact Person: Anthony M. Curzi
 Mailing Address: 320 West Temple Street, Room 1348 Phone: 213-974-8443
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Antelope Acres (unincorporated)
 Cross Streets: West Avenue G / 110th Street West Zip Code: 93536
 Latitude/Longitude: 34 ° 43 ' 41 " N / 118 ° 19 ' 32 " W Total Acres: 155
 Assessor's Parcel No.: 3265-006-001, 3265-002-002, +3 Section: 1 Twp.: 07N Range: 14W Base: _____
 Within 2 Miles: State Hwy #: N/A Waterways: N/A
 Airports: N/A Railways: N/A Schools: Del Sur Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Other _____

Gov. Office of Planning & Research
After 12pm
MAR 14 2019
STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Photovoltaic MW 30
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Vacant Land / A-2-2.5 (Heavy Agricultural - 2 1/2-Acre Minimum Required Lot Area) / RL2 (Rural Land 2)

Project Description: (please use a separate page if necessary)

The applicant, sPower Development, LLC, requests a conditional use permit to authorize the construction of a new 30-megawatt photovoltaic utility-scale solar energy facility on 148 acres of a 155-acre site in the A-2-2.5 Zone. Total grading will total ~~1000~~ **55,000** cubic yards balanced on site. Power output will be routed via two underground side-by-side gen-tie lines 0.8 miles east to the Big Sky North Collector Substation.

State Clearinghouse Contact: (916) 445-0613 *al*

State Review Began: 3 - 14 - 2019

SCH COMPLIANCE 4 - 12 - 2019

NOTE: Extended Review Per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019039078**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

Resources: 3 / 16

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>4</u>
<input checked="" type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input checked="" type="checkbox"/> DWR	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans# <u>7</u>	<input checked="" type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input checked="" type="checkbox"/> <i>Santa Monica Mtns</i>
State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	
	Other: _____