

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039076**

Project Title: 1700-1730 Embarcadero Road Auto Dealership Project

Lead Agency: City of Palo Alto Contact Person: Sheldon S. Ah Sing
 Mailing Address: 250 Hamilton Avenue Phone: (408) 340-5642 x 109
 City: Palo Alto Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Palo Alto
 Cross Streets: Embarcadero Road and East Bayshore Road Zip Code: 94303
 Longitude/Latitude (degrees, minutes and seconds): _____ N / _____ W Total Acres: 4.82
 Assessor's Parcel No.: 008-03-084, 008-03-066 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: US-101 Waterways: Baylands, San Francisquito Creek
 Airports: none Railways: Caltrain Schools: Hope Technology Sch.

Document Type: Governor's Office of Planning & Research
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ STATE CLEARINGHOUSE

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 104,131 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 vacant restaurant, Audi dealership/Service Commercial (CS) and Planned Community (PC)/Service Commercial

Project Description: (please use a separate page if necessary)
 The proposed project would involve demolition of two existing commercial buildings and the construction of a new automotive sales and dealership building for use by both Mercedes Benz and Audi car companies as well as associated surface parking and landscaping. In addition, a separate 2,155 square foot car wash building would be constructed at the rear of the project site and would be shared by both auto dealerships. The project would involve 29,583 square feet of showroom space, 74,548 square feet of other occupied space (offices, service and parts, dealership services, etc.) and 26,680 square feet of landscaping.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 3 - 14 - 2019
 SCH COMPLIANCE 4 - 12 - 2019

Project Sent to the following State Agencies

- | | |
|---|---|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>3</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| | <input type="checkbox"/> Delta Protection Comm |
| | <input type="checkbox"/> Delta Stewardship Council |
| | <input type="checkbox"/> Energy Commission |
| | <input checked="" type="checkbox"/> NAHC |
| | <input checked="" type="checkbox"/> Public Utilities Comm |
| | <input type="checkbox"/> Santa Monica Bay Restoration |
| | <input checked="" type="checkbox"/> State Lands Comm |
| | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| | <input type="checkbox"/> Conservancy |
| | Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# **2019039076**
 Please forward late comments directly to the Lead Agency

AQMD/APCD 2012
 (Resources: 3 / 16)