

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019039084
SCH #

Project Title: County Operations Center Solar Farm

Lead Agency: County of San Luis Obispo Contact Person: Keith Miller
Mailing Address: County Government Center, Room 206 Phone: 805-781-5252
City: San Luis Obispo Zip: 93408 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: San Luis Obispo
Cross Streets: Oklahoma Ave Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 35 ° 19 ' 7 " N / 120 ° 42 ' 48 " W Total Acres: 35.04
Assessor's Parcel No.: 073-331-033 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1 Waterways: Chorro Creek, Dairy Creek, Pennington Creek
Airports: None Railways: UP King City-SLO Schools: Cuesta College

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Construction

Development Type:

[] Residential: Units Acres [] Transportation: Type
[] Office: Sq.ft. Acres Employees [] Mining: Mineral
[] Commercial: Sq.ft. Acres Employees [] Power: Type
[] Industrial: Sq.ft. Acres Employees [] Waste Treatment: Type MGD
[] Educational: [] Hazardous Waste: Type
[] Recreational: [X] Other: Public Facility - Solar Farm
[] Water Facilities: Type MGD

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Dryland Farming / Public Facilities

Project Description: (please use a separate page if necessary)

The proposed approximately 8-acre facility would consist of up to 2,900 solar modules arranged in 50 rows. In addition to the solar arrays, a switchboard, transformer, and meter and monitoring equipment would be installed on an equipment pad on the northwest corner of the installation. The County would implement a landscape plan for the site which would screen substantial portions of the new facility from motorists on Highway 1. The project is located at the end of Oklahoma Road, on the south side of Highway 1, east of Kansas Avenue, at the County Operations Center in the San Luis Obispo Planning Area (North sub area).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 15 - 2019

SCH COMPLIANCE 4 - 15 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039084

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 3 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input checked="" type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 15, 2019 Ending Date April 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: County of SLO - Department of Public Works
Address: _____ Address: County Government Center, Room 206
City/State/Zip: _____ City/State/Zip: San Luis Obispo, CA 93408
Contact: _____ Phone: 805-781-5252
Phone: _____

Signature of Lead Agency Representative:  Date: 3/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



March 13, 2019

State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

SUBJECT: DRAFT Mitigated Negative Declaration for the San Luis Obispo County Operations Center Solar Farm

Dear State Clearinghouse:

Enclosed are fifteen (15) copies of the DRAFT Mitigated Negative Declaration for the above-referenced project. The document is being submitted to the clearinghouse for distribution in accordance with the State CEQA Guidelines. For recommended distribution, please refer to the second page of the submittal form.

If you have any questions, or need more information, please feel free to contact me at (805) 781-5714.

Sincerely,

A handwritten signature in blue ink, appearing to read "Keith Miller".

KEITH MILLER
Environmental Division Manager

Enclosures

File: 350074

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Governor's Office of Planning & Research

MAR 15 2019

STATE CLEARINGHOUSE