

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039115**Project Title:** Reche Canyon PlazaLead Agency: City of ColtonContact Person: Mario Suarez, AICPMailing Address: 659 N. La Cadena DrivePhone: (909) 370-5523City: ColtonZip: 92324County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: ColtonCross Streets: Reche Canyon Road/ Shadid Drive (Temporary Address: 2501 Reche Canyon Drive) Zip Code: 92324Longitude/Latitude (degrees, minutes and seconds): 34 ° 1 ' 35.23 " N / 117 ° 16 ' 44.54 " W Total Acres: 2.9Assessor's Parcel No.: 0284-211-70, 71, 72, and 1178-371-27Section: 3Twp.: 2SRange: 4WBase: SBBMWithin 2 Miles: State Hwy #: NoWaterways: Reche Canyon ChannelAirports: NoRailways: NoSchools: Reche Canyon ES, Cooley ES**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Specific Plan Amendment**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____ Acres _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. 18,124 Acres 2.9 Employees 27-29Acres 2.9Employees 27-29 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____

Acres _____

Employees _____

 Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

The project site is undeveloped and is located in Planning Area 9 of the Reche Canyon Specific Plan (RCSP), which designates the project site as "Estate Density".

Project Description: *(please use a separate page if necessary)*

The project includes the development of approximately 18,124 square feet of local serving commercial uses, including a Architectural and Site Plan Review and Conditional Use Permit and Architectural and Site Plan Review for 3,574-square-foot (sf) fueling station with 6 fueling dispensers, a 3,000-sf convenience store, and a 1,750-sf drive through car wash with site development improvements. An Architectural and Site Plan Review for a 9,800-sf of neighborhood commercial retail space with site development improvements. The project requires a Specific Plan Amendment to change the existing Reche Canyon Specific Plan (RCSP) Land Use designation of the project site from "Estate Density" to "Commercial." The project also requires a General Plan Amendment to the City of Colton General Plan to change the land use designation of APN 0163-172-48, an off-site parcel located at 635 S. 7th Street, from "General Commercial" to "Mixed Use Downtown" in order to transfer the residential capacity from the project site to this new location to prevent a net loss of residential capacity within the City in compliance with SB330 requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Saturday, September 9, 2023 Ending Date Tuesday, October 24, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Transtec h</u>
Address: <u>1500 Iowa Avenue, Suite 200</u>	Address: <u>413 MacKay Drive</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Pam Reading</u>	Phone: <u>(909) 384-7464</u>
Phone: <u>(805) 782-0745</u>	

Signature of Lead Agency Representative:  Date: 9/15/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.