

To:  Office of Planning and Research  
 PO Box 3044, 1400 Tenth Street, Room 222  
 Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

From: University of California  
 Physical & Environmental Planning  
 1111 Franklin Street, 6<sup>th</sup> Floor  
 Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
 in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**State Clearinghouse Number:** 2019039096

**Project Title:** Classroom Building Project

**Project Applicant:** UC Santa Barbara

**Parties Undertaking Project:** N/A

**Project Location:** UC Santa Barbara, Main Campus


**County:** Santa Barbara County

**Project Description:** The Classroom Building Project consists of the construction of a four-story building with 53,700 assignable square feet and 95,250 gross square feet of floor area. The building would provide lecture halls and classrooms of various sizes, and associated support and accessory uses. Other elements of the Project include the removal of Temporary Building No. 408, the relocation of a bicycle path that crosses the project site, and the construction of new bicycle parking areas.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *May 16, 2019* and has made the following determinations:

1. The Project would have no impact, or a less than significant impact with the adoption of Project-level Mitigation Measures and incorporation of all relevant Mitigation Measures identified in the 2010 Long Range Development Plan (LRDP) Final EIR.
2. A  Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures  were made a condition of approval of the Project and a Mitigation Monitoring and Reporting Program (MMRP) has been prepared. All relevant Mitigation Measures will be monitored pursuant to the MMRP.
4. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the Final Initial Study/Mitigated Negative Declaration with record of project approval is available to the general public at: University of California, Santa Barbara, Office of Campus Planning and Design - 2032, Attn: Shari Hammond, (805) 893-3796.

**Signature:**   
 Brian Harrington  
**Title:** Associate Director, Physical and Environmental Planning  
**Date:** *May 16, 2019*

Governor's Office of Planning & Research  
**MAY 17 2019**  
**STATE CLEARINGHOUSE**

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

chk # 0002956975

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 59 — 5/21/19 — 064  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019039096

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY University of California Physical & Environmental Planning	LEAD AGENCY EMAIL	DATE 5/21/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
**Classroom Building Project**

PROJECT APPLICANT NAME Brian Harrington	PROJECT APPLICANT EMAIL	PHONE NUMBER (951) 827-1484
PROJECT APPLICANT ADDRESS 1111 Franklin Street, 6th Floor	CITY Oakland	STATE CA
		ZIP CODE 94607-5200

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     
  Credit     
  Check     
  Other

**TOTAL RECEIVED**      \$      2,354.75

SIGNATURE <b>X Charissa Martinez</b> Digitally signed by Charissa Martinez Date: 2019.05.21 11:00:39 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE <b>Charissa Martinez, CEQA Tech</b>
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