



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/28/2021-0557
STATE CLEARING HOUSE NUMBER (if applicable) 2019039131

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/28/2021
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2021-NOD-0118
--	----------------------------------

PROJECT TITLE  
SAN DIEGO UNIFIED SCHOOL DISTRICT CAPITAL IMPROVEMENT PLAN PROJECT (PROPOSED PROGRAM)

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA	ZIP CODE 92111
--	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

**PAYMENT METHOD**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,495.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DAISY GHORMLEY, Deputy
----------------	---

Payment Reference #: CHECK # 15057502



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Jul 28, 2021 09:28 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2021-000638  
State Receipt # 37072820210557  
Document # 2021-NOD-118

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**SAN DIEGO UNIFIED SCHOOL DISTRICT CAPITAL IMPROVEMENT PLAN  
PROJECT (PROPOSED PROGRAM)**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** July 28, 2021  
**Posted** July 28, 2021 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



Notice of Determination

Appendix D

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Diego Unified School District
4860 Ruffner Street, Annex Room 5
San Diego, CA 92111
619-913-2999

County of San Diego Recorder/Clerk
1600 Pacific Highway
San Diego, CA 92101

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039131

Project Title: San Diego Unified School District Capital Improvement Plan Project (Proposed Program)

Project Applicant: San Diego Unified School District

Project Location (Include County): City of San Diego, San Diego County

Project Description: The Proposed Program includes the establishment and implementation of the Capital Improvement Program to repair, renovate, and revitalize District schools and the preparation of the San Diego Unified School District CEQA Handbook. The implementation of the Capital Improvement Program consists of improvements identified in the 2008 Long-Range Facilities Master Plan, Propositions S and Z, and Measure YY, as well as other potential projects not identified within existing documents or specific bond measures, and is broadly defined in four project categories including New Acquisition and New School or Administrative Facilities, Whole Site Modernization, Upgrades of Existing School and Administrative Sites, Joint-Use Facilities Development. The District's CEQA Handbook has been prepared with the intent of assisting the District's Facilities Planning and Construction Division staff, their construction contractors, and other parties working with the District during implementation of the Capital Improvement Program to streamline CEQA review of future projects by establishing a uniform, consistent approach for the District's environmental review process, including the adoption of a consistent set of screening criteria and mitigation measures that can be applied across all District projects.

This is to advise that the San Diego Unified School District has approved the above described

[X] Lead Agency or [ ] Responsible Agency

project on 07/27/2021 and has made the following determinations regarding the above described project:
(Date)

- 1. The project [X] will [ ] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [X] was [ ] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111

Signature (Public Agency): Gary Stanford Title: Director of Project Management

Date: 6/28/2021 Date Received for filing at OPR:



San Diego County



Transaction #: 5751428  
Receipt #: 2021464904

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 07/28/2021  
Cashier Location: SD

Print Date: 07/28/2021 9:29 am

Payment Summary

Total Fees	\$3,495.25
Total Payments	\$3,495.25
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #15057502	\$3,495.25
<b>Total Payments</b>	<b>\$3,495.25</b>
<b>Filing</b>	
CEQA - NOD	FILE #: 2021-000638 Date: 07/28/2021 9:28AM Pages: 2
	State Receipt # 37-07/28/2021-0557
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Environmental Impact Report	\$3,445.25
<b>Total Fees Due:</b>	<b>\$3,495.25</b>
<b>Grand Total - All Documents:</b>	<b>\$3,495.25</b>