



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/01/2024-0347
STATE CLEARING HOUSE NUMBER (if applicable) 2019039131

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 05/01/2024
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2024-NOD-0050
--	----------------------------------

PROJECT TITLE  
CUBBERLEY ELEMENTARY SCHOOL WHOLE SITE MODERNIZATION PROJECT

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA	ZIP CODE 92111
--	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
----------------	---

Payment Reference #: REM 07/28/2021 RECT 37-07/28/2021-0557 AND CHECK#15110500



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**

May 01, 2024 01:43 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000366  
State Receipt # 37050120240347  
Document # 2024-NOD-50

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CUBBERLEY ELEMENTARY SCHOOL WHOLE SITE MODERNIZATION PROJECT

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<p><b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON</b> <u>May 1, 2024</u></p> <p><b>Posted</b> <u>May 1, 2024</u> <b>Removed</b> _____</p> <p><b>Returned to agency on</b> _____</p> <p><b>DEPUTY</b> _____</p>
---

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**Notice of Determination (Subsequent Action)**

**Appendix D**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: San Diego Unified School District  
4860 Ruffner Street, Annex Room 5  
San Diego, CA 92111  
619-913-2999

County of San Diego Recorder/Clerk  
1600 Pacific Highway  
San Diego, CA 92101

Subject: Filing of Notice of Determination (Subsequent Action) in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039131  
Project Title: Cubberley Elementary School Whole Site Modernization Project  
Project Applicant: San Diego Unified School District  
Project Location (Include County): 3035 Ash St, San Diego, CA 92102, San Diego County

**Description of Subsequent Action (Proposed Project):** The Cubberley Whole Site Modernization project will consist of upgrades to the campus' existing classroom buildings, multi-purpose room, food services area, and campus administrative spaces. Project renovations will include improvements to both the interior and exterior, including new finishes, furnishings, as well as accessibility and code compliance improvements, including student restrooms and fire alarm system upgrades. Campus site improvements include a new lunch court shelter, solar energy, new (PV) solar with a whole site battery storage system, ADA path of travel, landscape improvements, site graphics, directional signage, including a new campus marquee, and architectural enhancements to the campus' single point of entry. Student recreation areas will receive new playgrounds, shade shelters, and hardcourt upgrades. The project would not increase the total number of classrooms but would increase capacity by approximately 54 students (From 198 to 252). Construction would begin in June of 2025 and last through March of 2027.

This is to advise that the San Diego Unified School District has approved the above described Subsequent project on: 04/30/2024  
 Lead or  Responsible Agency (Date)

and has made the following determinations regarding the above described subsequent project:

- 1. The Proposed Project is consistent with and within the scope of the Certified Final Environmental Impact Report (Final EIR) for the San Diego Unified School District Capital Improvement Program (SDUSD CIP Program EIR) (SCH# 2019039131).
- 2. The potential environmental impacts of the Proposed Project, including cumulative impacts, were fully considered in the SDUSD CIP Program EIR.
- 3. All SDUSD CIP Program EIR mitigation measures applicable to the Project (i.e., all Programmatic Mitigation Measures of the Proposed Project), as identified in the Subsequent Document Environmental Checklist are made a condition of the Proposed Project's approval.
- 4. The Proposed Project will not result in environmental effects that were not adequately examined in the SDUSD CIP Program EIR. The Proposed Project will incrementally contribute to, but will not substantially increase the severity of, significant environmental impacts previously identified in the SDUSD CIP Program EIR.
- 5. All potentially significant effects on the environment due to the implementation of the Proposed Project have been eliminated or substantially lessened where feasible through SDUSD CIP Program EIR mitigation measures adopted in connection with the Board's approval of the SDUSD CIP Program EIR and incorporated as part of the Proposed Project.
- 6. All remaining significant and unavoidable environmental effects of the Proposed Project continue to be acceptable due to the reasons set forth in the SDUSD CIP Program EIR Findings adopted by the Board in connection with its approval of the SDUSD CIP Program EIR Final EIR, and in the Findings adopted by the Board in connection with the approval of the SDUSD CIP Program EIR Final EIR, as referenced and reaffirmed herein.
- 7. In accordance with Section 15168(c)(2) of the State CEQA Guidelines, none of the circumstances described in Section 15162(a) of the State CEQA Guidelines is present, and no further environmental review or documentation is required for the Proposed Project.

This is to certify that the final EIR with comments and responses, record of project approval, and the subsequent document environmental checklist are available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111

Signature (Public Agency): Gary Stanford Title: Director of Project Management  
(Gary Stanford)

Date: 04/01/2024 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/28/2021-0557
STATE CLEARING HOUSE NUMBER (if applicable) 2019039131

SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/28/2021
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2021-NOD-0118	
PROJECT TITLE SAN DIEGO UNIFIED SCHOOL DISTRICT CAPITAL IMPROVEMENT PLAN PROJECT (PROPOSED PROGRAM)		

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA
		ZIP CODE 92111

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	3,445.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00
<hr/>			

**PAYMENT METHOD**

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$     3,495.25

SIGNATURE x	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DAISY GHORMLEY, Deputy
----------------	---

Payment Reference #: CHECK # 15057502

San Diego County



Transaction #: 7752387  
Receipt #: 2024154118

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/01/2024  
Cashier Location: SD

Print Date: 05/01/2024 1:43 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #15110500	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2024-000366 Date: 05/01/2024 1:43PM Pages: 3
	State Receipt # 37-05/01/2024-0347
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00