



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/02/2025-0314
STATE CLEARING HOUSE NUMBER (if applicable) 2019039131

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 05/02/2025
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 252-NOD-0043
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PROJECT TITLE  
MOUNTAIN VIEW SCHOOL WHOLE SITE MODERNIZATION PROJECT

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
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PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET ANNEX ROOM 5	CITY SAN DIEGO	STATE CA	ZIP CODE 92111
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, CARLOS TERAN, Deputy
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Payment Reference #: CHECK #15131047 RECEIPT#37-07/28/2021-0557 DOC#2021-NOD-0118 REM 7/28/2021



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
May 02, 2025 01:06 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000353  
State Receipt # 37050220250314  
Document # 252-NOD-43

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MOUNTAIN VIEW SCHOOL WHOLE SITE MODERNIZATION PROJECT

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON May 2, 2025**  
**Posted May 2, 2025 Removed \_\_\_\_\_**  
**Returned to agency on \_\_\_\_\_**  
**DEPUTY \_\_\_\_\_**

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**Notice of Determination (Subsequent Action)**

**Appendix D**

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

From: San Diego Unified School District  
 4860 Ruffner Street, Annex Room 5  
 San Diego, CA 92111  
 619-913-2999

County of San Diego Recorder/Clerk  
 1600 Pacific Highway  
 San Diego, CA 92101

**Subject: Filing of Notice of Determination (Subsequent Action) in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039131  
 Project Title: Mountain View School Whole Site Modernization Project  
 Project Applicant: San Diego Unified School District  
 Project Location (Include County): 3035 Ash St, San Diego, CA 92102, San Diego County

**Description of Subsequent Action (Proposed Project):** The Mountain View School Whole Site Modernization Project includes installation of HVAC (Heating, Ventilation, and Air Conditioning) at all permanent buildings throughout campus, interior and exterior finishes replacements, the addition of single point of entry security features at the administration building, and upgrades to the fire alarm system, restrooms, doors, windows and pathways to meet current code requirements and energy efficiency goals. Outside, the site will be improved by reconfiguration of the play areas, repair of deteriorated hardscape as needed, installation of new hydration stations, shade structures, and a solar photovoltaic array, and repair and improvements to irrigation and landscaping. The security camera system will be expanded to provide coverage across the campus. New campus entry monument signage will be provided. 10 portable classrooms and a connecting elevated walkway will be removed, new playground, hardscape, and landscape features will be added in their place. Construction of the project would begin in April of 2024 and last through August 2027.

This is to advise that the San Diego Unified School District has approved the above described Subsequent project on: 04/29/2025  
 Lead or  Responsible Agency (Date)

and has made the following determinations regarding the above described subsequent project:

1. The Proposed Project is consistent with and within the scope of the Certified Final Environmental Impact Report (Final EIR) for the San Diego Unified School District Capital Improvement Program (SDUSD CIP Program EIR) (SCH# 2019039131).
2. The potential environmental impacts of the Proposed Project, including cumulative impacts, were fully considered in the SDUSD CIP Program EIR.
3. All SDUSD CIP Program EIR mitigation measures applicable to the Project (i.e., all Programmatic Mitigation Measures of the Proposed Project), as identified in the Subsequent Document Environmental Checklist are made a condition of the Proposed Project's approval.
4. The Proposed Project will not result in environmental effects that were not adequately examined in the SDUSD CIP Program EIR. The Proposed Project will incrementally contribute to, but will not substantially increase the severity of, significant environmental impacts previously identified in the SDUSD CIP Program EIR.
5. All potentially significant effects on the environment due to the implementation of the Proposed Project have been eliminated or substantially lessened where feasible through SDUSD CIP Program EIR mitigation measures adopted in connection with the Board's approval of the SDUSD CIP Program EIR and incorporated as part of the Proposed Project.
6. All remaining significant and unavoidable environmental effects of the Proposed Project continue to be acceptable due to the reasons set forth in the SDUSD CIP Program EIR Findings adopted by the Board in connection with its approval of the SDUSD CIP Program EIR Final EIR, and in the Findings adopted by the Board in connection with the approval of the SDUSD CIP Program EIR Final EIR, as referenced and reaffirmed herein.
7. In accordance with Section 15168(c)(2) of the State CEQA Guidelines, none of the circumstances described in Section 15162(a) of the State CEQA Guidelines is present, and no further environmental review or documentation is required for the Proposed Project.

This is to certify that the final EIR with comments and responses, record of project approval, and the subsequent document environmental checklist are available to the General Public at: 4860 Ruffner Street, Annex Room 5, San Diego, CA 92111

Signature (Public Agency): *Gary Stanford* Title: Director of Project Management  
 Date: 03/25/2025 Date Received for filing at OPR: \_\_\_\_\_  
 (Gary Stanford)



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-07/28/2021-0557
STATE CLEARING HOUSE NUMBER (If applicable) 2019039131

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/28/2021
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2021-NOD-0118	
PROJECT TITLE SAN DIEGO UNIFIED SCHOOL DISTRICT CAPITAL IMPROVEMENT PLAN PROJECT (PROPOSED PROGRAM)		

PROJECT APPLICANT NAME SAN DIEGO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-913-2999
PROJECT APPLICANT ADDRESS 4860 RUFFNER STREET, ANNEX ROOM 5	CITY SAN DIEGO	STATE CA
		ZIP CODE 92111
PROJECT APPLICANT (Check appropriate box) <input type="checkbox"/> Local Public Agency <input checked="" type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

**PAYMENT METHOD**

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 3,495.25

SIGNATURE x	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DAISY GHORMLEY, Deputy
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Payment Reference #: CHECK # 15057502



San Diego County



Transaction #: 8341969  
Receipt #: 2025165650

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/02/2025  
Cashier Location: SD

Print Date: 05/02/2025 1:06 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #1513047 \$50.00

Total Payments \$50.00

Filing

CEQA - NOD FILE #: 2025-000353 Date: 05/02/2025 1:06PM Pages: 3  
State Receipt # 37-05/02/2025-0314

Fees: Fish & Wildlife County Administrative Fee \$50.00  
Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00