



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 05-2019-015
STATE CLEARINGHOUSE NUMBER (If applicable) 2019039117

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALAVERAS UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL unknown@unknown.com	DATE 05/14/2019
COUNTY/STATE AGENCY OF FILING CALAVERAS		DOCUMENT NUMBER

PROJECT TITLE  
TOYON MIDDLE SCHOOL, WASTEWATER TREATMENT PLANT UPGRADE PROJECT

PROJECT APPLICANT NAME CALAVERAS UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL unknown@unknown.com	PHONE NUMBER (209) 754-2301
PROJECT APPLICANT ADDRESS P O BOX 788 - 3304 HIGHWAY 12	CITY SAN ANDREAS	STATE CA
		ZIP CODE 95249

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ 2,814.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

**Receipt: 19-4012-C1**

**Receipt corrected 7/20/23 10:00 AM by bcole**  
**19-4012-C1 - INCORRECT FEE CHARGED**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$2,814.00
	# Pages	1
	Document #	05-2019-015
	Document Info:	CALAVERAS UNIFIED SCHOOL DISTRICT
	Filing Type	ND
	No F & W Fee	false
	File Endorsed Label	3
<b>Total</b>		<b>\$2,814.00</b>
Tender (Check)		\$2,814.00
Paid By	CALAVERAS UNIFIED	
Check #	8486	

THANK YOU. PLEASE KEEP FOR REFERENCE